

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|                                                                                                                                  |                                                                |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                                | 5. Lease Serial No.<br>NMNM105189                                   |
| 2. Name of Operator<br>MUSTANG RESOURCES, LLC                                                                                    |                                                                | 6. If Indian, Allottee or Tribe Name                                |
| Contact: DEB LEMON<br>E-Mail: dlemon@mustangresourcesllc.com                                                                     |                                                                | 7. If Unit or CA/Agreement, Name and/or No.                         |
| 3a. Address<br>1660 LINCOLN STREET, SUITE 1450<br>DENVER, CO 80264                                                               | 3b. Phone No. (include area code)<br>Ph: 720-550-7507 Ext: 105 | 8. Well Name and No.<br>BYRNE FEDERAL 24 1R                         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 24 T25N R3W Mer 6PM SWNW 1623FNL 956FWL            |                                                                | 9. API Well No.<br>30-039-27556                                     |
|                                                                                                                                  |                                                                | 10. Field and Pool or Exploratory Area<br>GALLUP DAKOTA, LINDRITH W |
|                                                                                                                                  |                                                                | 11. County or Parish, State<br>RIO ARRIBA COUNTY, NM                |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                               |                                                               |                                         |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other          |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon                  |                                         |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal                       |                                         |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

The Byrne Federal 24 1R returned to production on 4/9/2019.

NMOC

MAY 01 2019

DISTRICT III

|                                                                                                                                                                                                        |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.                                                                                                                                           |                          |
| Electronic Submission #462660 verified by the BLM Well Information System<br>For MUSTANG RESOURCES LLC, sent to the Rio Puerco<br>Committed to AFMSS for processing by MARJORIE BROWN on 04/25/2019 () |                          |
| Name (Printed/Typed) DEB LEMON                                                                                                                                                                         | Title REGULATORY MANAGER |
| Signature (Electronic Submission)                                                                                                                                                                      | Date 04/24/2019          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |             |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| Approved By _____                                                                                                                                                                                                                                         | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             |            |
| Office _____                                                                                                                                                                                                                                              |             |            |

ACCEPTED FOR RECORD

APR 25 2019

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

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