Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NM-0338690

Do not use this t	OTICES AND REPO	n	6. If Indian, Allottee or Tribe Name		
		В	ureau of Latt Ohir of CA/Agre	eement Name and/or No	
	TRIPLICATE - Other instr	ructions on page 2			
1. Type of Well Oil Well Gas V	Vell Other	8. Well Name and No	8. Well Name and No. FEDERAL COM 2E		
2. Name of Operator THOMPSON EN	NGINEERING & PRODUC	9. API Well No.			
3a. Address 7415 EAST MAIN ST. FARMINGTON, NM 874		3b. Phone No. (include area co		10. Field and Pool or Exploratory Area Basin Dakota	
4. Location of Well <i>(Footage, Sec., T.,F</i> 1120' FSL & 1640' FWL, N Sec. 1)		11. Country or Parish, State San Juan County, New Mexico	
12. CHE	CK THE APPROPRIATE B	OX(ES) TO INDICATE NATU	RE OF NOTICE, REPORT OR OTI	HER DATA	
TYPE OF SUBMISSION		Т	YPE OF ACTION		
Notice of Intent	Acidize Alter Casing	Deepen Hydraulic Fracturing		amation Well Integrity	
✓ Subsequent Report	Casing Repair Change Plans	New Construction Plug and Abandon	Recomplete Temporarily Abandon	✓ Other	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal		
Epic Energy, LLC requests per	mission to transfer operat	ion of the Federal Com #2E t	o Sunset 2018, LLC effective Ma		
MAY 2 n 2019				n 2019	
DISTRICT 111					
14. I hereby certify that the foregoing is true and correct. Name (Print Paul C. Thompson, P.E. Signature Paul C. Thompson		inted/Typed) Title	Preside	ent	
		Date	05/10/2	- DECORD	
	THE SPACE	FOR FEDERAL OR S	TATE OFICE USE	CCEPTED FOR NECE	
Approved by		Title		MAY 16 2019	
Conditions of approval, if any, are attack certify that the applicant holds legal or e			,	Date FARMINGTON FIELD OF THE PARTY OF THE PA	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

which would entitle the applicant to conduct operations thereon.

