

## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District III/3distric.htm

## **BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

| Date of Test 5-1-2019 Operator MINEL TNC. API #30-0 39-23355                                 |            |  |              |
|--|------------|--|--------------|
| Property Name PPC Well No. 18 Location: Unit D Section 7 Township SN Range 3u                |            |  |              |
| Well Status(Shut-In or Producing) Initial PSI: Tubing 5   Intermediate Casing / Bradenhead O |            |  |              |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH              |            |  |              |
| PRESSURE Testing Bradenhead INTERM   |            | FLOW CHARACTERISTICS BRADENHEAD INTERMEDIATE |              |
| TIME 5 min / /   | Int Csg    | Steady Flow                                  |              |
| 10 min /   |            |  |              |
| 15 min /   |            | Down to Nothing                              |              |
| 20 min   |            | Nothing                                      |              |
| 25 min   |            | Gas  |              |
| 30 min   |            | Gas & Water                                  |              |
| Water  |            |  |              |
| If bradenhead flowed water, check all of the descriptions that apply below:                  |            |  |              |
| CLEAR FRESH SALTY  |            | SULFURBLACK_                                 |              |
| 5 MINUTE SHUT-IN PRESSURE BRADENHEAD () INTERMEDIATE   |            |  |              |
| REMARKS:   |            |  |              |
|  |            |  |              |
|  |            | · · · · · · · · · · · · · · · · · · ·        |              |
| By Tony Schmitz Witness  |            |  |              |
| By TONY SCHMITZ  LEASE OPERATO  (Position)   | DR         | NMOCD  |              |
| E-mail address +Schmitz@rimop.com  |            |  | MAY 1.0 2019 |
| 2 America Marie Anni 100 [[[1]] ] [C [V  | in of icon |  | DISTRICT III |