

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 25 2018

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM 8005

6. If Indian, Allottee or Tribe Name  
Eastern Navajo

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other  |   | 7. If Unit of CA/Agreement, Name and/or No.<br>NMNM 132981A          |
| 2. Name of Operator<br>Encana Oil & Gas (USA) Inc.  |   | 8. Well Name and No.<br>Nageezi Unit 501H                            |
| 3a. Address<br>370 17th Street, Suite 1700<br>Denver, CO 80202  | 3b. Phone No. (include area code)<br>(720) 876-5339 | 9. API Well No.<br>30-045-35860                                      |
| 4. Location of Well (Footage, Sec., T.R.M., or Survey Description)<br>SHL: 2544' FNL and 1510' FEL Section 3, T23N, R9W<br>BHL: 80' FNL and 2339' FWL Section 11, T23N, R9W |   | 10. Field and Pool or Exploratory Area<br>Nageezi Unit; Mancos (oil) |
|   |   | 11. Country or Parish, State<br>San Juan County, NM                  |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                      |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                      |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Tubing Information |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Ran 163 joints of 2.875" 6.40 J55# tubing on 10/12/2018. End of tubing at 5,404' KB TMD and 4,840' TVD.

NMOCB  
NOV 13 2018  
DISTRICT III

ACCEPTED FOR RECORD

NOV 05 2018

FARMINGTON FIELD OFFICE

By: 

|  |                                 |
|--|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>Jevin Croteau | Title Senior Regulatory Analyst |
| Signature       | Date 10/23/18                   |

THE SPACE FOR FEDERAL OR STATE OFFICE USE

|   |        |      |
|---|--------|------|
| Approved by   | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |      |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.