State of New Mexico Energy, Minerals & Natural Resources Form C-104 Reformatted July 20, 2001

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit to Appropriate District Office 5 Copies

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 MENDED REPORT REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT I. 1 Operator name and Address ² OGRID Number Burlington Resources Oil & Gas Company LP 14538 PO Box 4289 ³ Reason for Filing Code/ Effective Date Farmington, New Mexico 87499 **New Drill** ⁴ API Number ⁶ Pool Code Pool Name 30-045-33208 Blanco Mesaverde 72319 Property Code Well Number Property Name **Hubbell Federal 1N** 10 Surface Location North/South Line East/West line Ul or lot no. Section Township Range Lot.Idn Feet from the Feet from the County M 7 29N 10W 1155 South 660 West San Juan 11 Bottom Hole Location Range UL or lot no. Section Township Lot Idn Feet from the North/South line Feet from the East/West line County 12 Lse Code 15 C-129 Permit Number 16 C-129 Effective Date ¹⁷ C-129 Expiration Date 13 Producing Method 14 Gas Connection Code Date F **Flowing** III. Oil and Gas Transporters ²¹ O/G 22 POD ULSTR Location ²⁰ POD Transporter Transporter Name **OGRID** and Address and Description 9018 **Giant Industries** O 151618 **Enterprise Field Services**

IV. Produced Water

23 POD 24 POD ULSTR Location and Description

V. Well Completion Data

| ²⁵ Spud Date 1/13/06 | ²⁶ Ready Date 4/26/06 | ²⁷ TD 6625 ' | ²⁸ PBTD 6622' | ²⁹ Perforations 4027'-4573' | | |
|------------------------------------|-------------------------------------|--------------------------------|-----------------------------|---|-----------------|--|
| 31 Hole Size | ³² Casing | 32 Casing & Tubing Size | | | 34 Sacks Cement | |
| 12 ¼" | 9 5/8" | 9 5/8", 32.3#, H40 | | | 114sx | |
| 8 ¾" | 7", | 7", 20#, J55 | | | 572sx | |
| 6 1/4" | 4 1/2" | 4 ½", 10.5#, J55 | | | 199sx | |
| | 2.3 | 3/8", 4.7# | 6538' | | | |

VI. Well Test Data

| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 4/24/06 | ³⁸ Test Length 1 hr. | ³⁹ Tbg. Pressure SI 808# | 40 Csg. Pressure SI 804# | |
|--|---------------------------------|------------------------------------|------------------------------------|--|--------------------------------------|--|
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 1176 mcfd | ⁴⁵ AOF | ⁴⁶ Test Method Flowing | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | Approved by: | | | |
| | | | Title: SUPERVISOR DISTRICT # 3 | | | |
| Title: Regulatory Analyst | | | Approval Date: MAY 0 4 2006 | | | |
| Date: 5/2/2006 | Phone: (505)326-989 | 91 | | | | |