



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III/district.htm](http://emnr.state.nm.us/ocd/District%20III/district.htm)

NMOC

JUN 20 2019

DISTRICT III

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 6/17/19 Operator ENDURING RESOURCES IV LLC API #30-039-06942

Property Name RINCON UNIT Well No. 033 Location: Unit M Section 22 Township 27N Range 06W

Well Status (Shut-In or Producing) Initial PSI: Tubing 31 Intermediate N/A Casing 31 Bradenhead Ø

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |                |     | INTERM |     |  |
|---------|----------|----------------|-----|--------|-----|--|
|         | BH       | Bradenhead Int | Csg | Int    | Csg |  |
| TIME    |          |                |     |        |     |  |
| 5 min   | Ø        |                | 3Ø  |        |     |  |
| 10 min  | Ø        |                | 3Ø  |        |     |  |
| 15 min  | Ø        |                | 3Ø  |        |     |  |
| 20 min  |          |                |     |        |     |  |
| 25 min  |          |                |     |        |     |  |
| 30 min  |          |                |     |        |     |  |

|                 | FLOW CHARACTERISTICS |              |
|-----------------|----------------------|--------------|
|                 | BRADENHEAD           | INTERMEDIATE |
| Steady Flow     |                      |              |
| Surges          |                      |              |
| Down to Nothing |                      |              |
| Nothing         | ✓                    |              |
| Gas             |                      |              |
| Gas & Water     |                      |              |
| Water           |                      |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD Ø

INTERMEDIATE N/A

REMARKS:

By John Dockett

Witness \_\_\_\_\_

HSE Tech  
(Position)

E-mail address JDockett@EnduringResources.com

6/19/19