

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM25448

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

8. Well Name and No.  
BISTI GALLUP 20 2

9. API Well No.  
30-045-33944-00-S1

10. Field and Pool or Exploratory Area  
BISTI LOWER GALLUP

11. County or Parish, State  
SAN JUAN COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
DJR OPERATING LLC  
Contact: SHAW-MARIE CRUES  
E-Mail: scrues@djrlc.com

3a. Address  
1600 BROADWAY SUITE 1960  
DENVER, CO 80202

3b. Phone No. (include area code)  
Ph: 505-632-3476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20 T25N R12W NWNE 660FNL 1980FEL  
36.392122 N Lat, 108.132560 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

MK

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Required Bradenhead test was conducted and witnessed by Monica Kueling and Jonathan Kelly on 03/27/2019. There were no issues during this test.

NMOCB  
JUN 17 2019  
DISTRICT III

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #459553 verified by the BLM Well Information System  
For DJR OPERATING LLC, sent to the Farmington  
Committed to AFMSS for processing by JOE KILLINS on 06/13/2019 (19JK0038SE)

Name (Printed/Typed) SHAW-MARIE CRUES Title HSE TECHNICIAN

Signature (Electronic Submission) Date 03/28/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED JOE KILLINS Title ENGINEER Date 06/13/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\*

NMOCB