



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III/district.htm](http://emnr.state.nm.us/ocd/District%20III/district.htm)

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 6-18-2019 Operator BMG API #30-0 39-06023

Property Name COU Well No. 3 Location: Unit A Section 14 Township 25N Range 1W

Well Status (Shut-In or Producing) Initial PSI: Tubing 144 Intermediate NA Casing 146 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |     |            | INTERM |     |
|---------|----------|-----|------------|--------|-----|
|         | BH       | Int | Csg        | Int    | Csg |
| TIME    |          |     |            |        |     |
| 5 min   | <u>0</u> |     | <u>146</u> |        |     |
| 10 min  | <u>0</u> |     | <u>146</u> |        |     |
| 15 min  | <u>0</u> |     | <u>146</u> |        |     |
| 20 min  |          |     |            |        |     |
| 25 min  |          |     |            |        |     |
| 30 min  |          |     |            |        |     |

|                 | FLOW CHARACTERISTICS |              |
|-----------------|----------------------|--------------|
|                 | BRADENHEAD           | INTERMEDIATE |
| Steady Flow     | <u>NO</u>            |              |
| Surges          | <u>NO</u>            |              |
| Down to Nothing | <u>YES</u>           |              |
| Nothing         | <u>YES</u>           |              |
| Gas             | <u>NO</u>            |              |
| Gas & Water     | <u>NO</u>            |              |
| Water           | <u>NO</u>            |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR      FRESH      SALTY      SULFUR      BLACK     

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 0

INTERMEDIATE     

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Chip Suskey  
Lease operator  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_

**NMOCD**  
**JUL 05 2019**  
**DISTRICT III**