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Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

Enduring Resources IV LLC

## 3a. Address

200 Energy Court Farmington NM 87401

## 3b. Phone No. (include area code)

505-636-9743

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 1863' FSL &amp; 1936' FEL, Sec 28 T22N, R8W

BHL: 1835' FSL &amp; 0 FWL, Sec 28 T22N, R8W

## 5. Lease Serial No.

NMNM-122639

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit of CA/Agreement, Name and/or No.

## 8. Well Name and No.

LONE MESA UNIT #001H

## 9. API Well No.

30-045-35895

## 10. Field and Pool or Exploratory Area

Basin FC

## 11. Country or Parish, State

San Juan, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Amended</b>
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Final Casing</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Enduring would like to amend the following:

5/4/19- Test &amp; 7" casing @ 1500 psi for 30 min, Tested Good.

5/5/19 thru 5/8/19-Drilling 6-1/8" hole.

5/9/19- TD 6-1/8" @ 3859'

Run 4-1/2" Production Casing, 68 Jts of 11.6#, J-55. Pre-perfed, csng set @ 3819', (PBTD) @ 3819', TOL @ 955'  
No cement.

5/10/19- Rig released @ 1230 hrs

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Lacey Granillo

Title: Permitting Specialist

Signature

Date: 7/3/19

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

NMOCD

JUL 23 2019

DISTRICT III

ACCEPTED FOR RECORD  
FARMINGTON FIELD OFFICE  
JUL 9 2019