

RECEIVED

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010Farmington Field Office  
Bureau of Land Management5. Lease Serial No. **NMSF078739**

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well☒ Gas Well☐ Other

2. Name of Operator

**Hilcorp Energy Company**

3a. Address

**382 Road 3100, Aztec, NM 87410**

3b. Phone No. (include area code)

**505-599-3400**

7. If Unit of CA/Agreement, Name and/or No.

**San Juan 30-5 Unit**

8. Well Name and No.

**San Juan 30-5 Unit 51**

9. API Well No.

**30-039-22447**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface Unit B (NWNE) 1000' FNL & 1800' FEL, Sec. 21, T30N, R05W**

10. Field and Pool or Exploratory Area

**Basin Dakota**

11. Country or Parish, State

**Rio Arriba, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Tubing Repair</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**4/23/19 (SI BH, INT & CSG 50#) MIRU. ND WH. NU BOP. Pull tbq hanger & TOO H w/2-3/8" tbq. SI well. SDON.**

**4/24/19 (SI BH, INT & CSG 50#) TIH w/4-1/2" RBP & set @ 3500'. Load tbq w/54 bbls wtr. PT 4-1/2" csg to 300#, held steady - 7" INT to 0#, BH has steady flow, gauged 35#. RIs RBP. Reset RBP @ 3520'. Load tbq w/treated wtr. PT to 560#/30 mins, BH held steady @ 40#, no pressure on intermediate. RIs RBP & TOO H w/4-1/2" RBP. SDON.**

**4/25/19 (SI BH 50#, INT & CSG 0#) Notified Brandon Powell, NMOCD & Jim Lovato, BLM about historic BH pressure, gas samples required. BH kept blowing. TIH w/BHA to 7800' & PUH 5 jts. Spot 500 gals 15% HCL. Circ hole clean. Land 248 jts 2-3/8" 4.7# J-55 tbq set @ 7752', SN @ 7750'. ND BOP. NU WH. NU air unit, drop ball. Pump 4 bbls wtr w/chem & PT tbq to 500#, test good. Press up to 940#, pumped off check. Circ back fluid. RD. Rig released.**

NMOCD

MAY 31 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Tammy Jones**Title **Operations/Regulatory Technician - Sr.**

Signature

*Tammy Jones*

Date

*5/20/2019*

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

MAY 23 2019

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCD