

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office
Bureau of Land Management

5. Lease Serial No.
NO-G-1312-1862

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.
NMNM135216A

8. Well Name and No.
W Lybrook Unit 769H

9. API Well No.
30-045-35892

10. Field and Pool or Exploratory Area
Lybrook Mancos W

11. Country or Parish, State
San Juan, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Enduring Resources IV LLC

3a. Address
200 Energy Court Farmington NM 87401

3b. Phone No. (include area code)
505-636-9743

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 1881' FNL & 730' FEL, Sec 23 T23N, R9W
BHL: 330' FNL & 2125' FEL, Sec 15 T23N, R9W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Intermediate Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

7/7/2019- MIRU. PSI tested 13 3/8" csg to 1500 # for 30 min- Test Good ✓

7/8/2019-12-1/4" Drilling ahead.

Intermediate TD @ 2696'

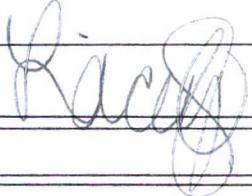
7/9/2019-RIH w/ 61 jts of 9-5/8", 36# J-55, LT&C set @ 2681', FC @2633'

PJSM with Halliburton. Pressure tested lines to 3500 psi. Pumped 10 bbls FW, 20 bbls Chem Wash, & 10 bbls of FW. Pumped Lead Cement: 203 bbls (570 sx) Econocem at 12.3 ppg, 2.0 ft3/sk, 10.67 gal H2O/sk. Pumped Tail Cement: 36.8 bbls (180 sx) Halcem at 15.8 ppg, 1.15 ft3/sk, 5.08 gal H2O/sk. Dropped plug & began displacement. Displaced with 203 bbls FW. FCP at 1010 psi and plug bumped at 3.0 bpm to 950 psi. Bled back 1.5 Bbls and floats held. Maintained returns throughout job. Calculated 84 bbls to surface and got 60 bbls of good cement to surface. Top of Lead to surface and top of tail at 2,083 ft MD. Released rig @ 06:00 7/9/19

NMOCB
JUL 23 2019
DISTRICT OFFICE

NOTE: Enduring Resources will conduct 9-5/8" psi csg test at later date & file on the final casing sundry. ✓

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Lacey Granillo

Signature: 

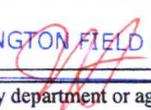
Title: **Permitting Specialist**

Date: **7/15/19**

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by: _____ Title: _____ Date: **JUL 23 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office: **FARMINGTON FIELD OFFICE**
BY: 

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.