



# NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III/3distric.htm](http://emnr.state.nm.us/ocd/District%20III/3distric.htm)

## BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 8-1-19 Operator: Enervest Operating, LLC API # 30-039-05995

Property Name: Jicarilla Cont. 148 Well No. 07 Location: Unit: P Section: 15 Township: 25N Range: 5W

Well Status(Shut-In or Producing) Initial PSI: Tubing 180 Intermediate      Casing 223 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |            |     |     |
|---------|------------|-----|------------|-----|-----|
|         | Bradenhead |     | INTERM     |     |     |
|         | BH         | Int | Csg        | Int | Csg |
| TIME    |            |     |            |     |     |
| 5 min   | <u>0</u>   |     | <u>223</u> |     |     |
| 10 min  | <u>0</u>   |     | <u>223</u> |     |     |
| 15 min  | <u>0</u>   |     | <u>223</u> |     |     |
| 20 min  | <u>0</u>   |     | <u>223</u> |     |     |
| 25 min  | <u>0</u>   |     | <u>223</u> |     |     |
| 30 min  | <u>0</u>   |     | <u>224</u> |     |     |

| FLOW CHARACTERISTICS        |              |
|-----------------------------|--------------|
| BRADENHEAD                  | INTERMEDIATE |
| Steady Flow <u>    </u>     | <u>    </u>  |
| Surges <u>    </u>          | <u>    </u>  |
| Down to Nothing <u>    </u> | <u>    </u>  |
| Nothing <u>    </u> ✓       | <u>    </u>  |
| Gas <u>    </u>             | <u>    </u>  |
| Gas & Water <u>    </u>     | <u>    </u>  |
| Water <u>    </u>           | <u>    </u>  |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR      FRESH      SALTY      SULFUR      BLACK     

5 MINUTE SHUT-IN PRESSURE BRADENHEAD 0 INTERMEDIATE     

REMARKS:

By Orin Sandoval Chris Luchini

Witness     

(Position)

E-mail address     

**NMOC**

**AUG 22 2019**

**DISTRICT III**