

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**Sundry Notices and Reports on Wells**

1. **Type of Well**  
GAS

2. **Name of Operator**  
CDX RIO, LLC

3. **Address & Phone No. of Operator**  
2010 Afton Place, Farmington, New Mexico 87401 (505) 326-3003

4. **Location of Well, Footage, Sec., T, R, M**  
810'FNL, 1850'FEL, Sec.3, T-26-N, R-5-W, NMPM

5. **Lease Number**  
Jicarilla Contract 151

6. **If Indian, All. or Tribe Name**  
Jicarilla Apache

7. **Unit Agreement Name**

8. **Well Name & Number**  
Jicarilla 151 #8E

9. **API Well No.**  
30-039-23162

10. **Field and Pool**  
Basin Dakota

11. **County and State**  
Rio Arriba Co, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <input type="checkbox"/> Tubing repair

**13. Describe Proposed or Completed Operations**

2-9-06 MIRU. SDON.  
 2-10-06 ND WH. NU BOP. TIH, tag up @ 7820'. TOO H w/241 jts 2 3/8" tbg. SD for weekend  
 2-13-06 TIH w/3 7/8" bit & 4 1/2" csg scraper. Circ hole clean. SDON.  
 2-14-06 Circ hole clean. TOO H w/bit & csg scraper. SDON.  
 2-15-06 TIH w/236 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7663'. PT tbg to 1500 psi, OK. Blow well & CD.  
 ND BOP. NU WH. RD. Rig released.

**14. I hereby certify that the foregoing is true and correct.**

Signed Nancy Oltmanns Title Agent

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD  
DATE 2/16/06  
MAY 02 2006

FARMINGTON FIELD OFFICE  
BY \_\_\_\_\_ Date \_\_\_\_\_

NMOCDD