



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III3district.htm](http://emnr.state.nm.us/ocd/District%20III3district.htm)

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 6/4/19 Operator LENORGYNE LLC API #30-0 31 20063  
Property Name SANTA FE PRE Well No. 103 Location: Unit P Section 21 Township 20N Range 9W  
Well Status (Shut-In or Producing) Initial PSI: Tubing 0 Intermediate NA Casing 0 Bradenhead NA

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE  |     |          | INTERM |     |  |
|---------|-----------|-----|----------|--------|-----|--|
|         | BH        | Int | Csg      | Int    | Csg |  |
| TIME    |           |     |          |        |     |  |
| 5 min   | <u>NA</u> |     | <u>0</u> |        |     |  |
| 10 min  | <u>NA</u> |     | <u>0</u> |        |     |  |
| 15 min  | <u>NA</u> |     | <u>0</u> |        |     |  |
| 20 min  |           |     |          |        |     |  |
| 25 min  |           |     |          |        |     |  |
| 30 min  |           |     |          |        |     |  |

| FLOW CHARACTERISTICS |              |  |
|----------------------|--------------|--|
| BRADENHEAD           | INTERMEDIATE |  |
| Steady Flow          |              |  |
| Surges               |              |  |
| Down to Nothing      |              |  |
| Nothing              | <u>X</u>     |  |
| Gas                  |              |  |
| Gas & Water          |              |  |
| Water                |              |  |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE BRADENHEAD NA INTERMEDIATE \_\_\_\_\_

REMARKS:

NO BRADENHEAD

By Don L. Navoski  
MANAGING MEMBER  
(Position)

Witness \_\_\_\_\_

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**NMOCD**  
**JUN 07 2019**  
**DISTRICT III**