

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

|  |   |   |
|--|---|---|
| <b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>   |   | 5. Lease Serial No.<br>NMSF079391                                   |
|  |   | 6. If Indian, Allottee or Tribe Name                                |
|  |   | 7. If Unit or CA Agreement, Name and or No.                         |
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 8. Well Name and No.<br>SAN JUAN 27-5 UNIT 126E       |   |
| 2. Name of Operator<br>HILCORP ENERGY COMPANY  | Contact: TAMMY JONES<br>E-Mail: tajones@hilcorp.com   | 9. API Well No.<br>30-039-30518                                     |
| 3a. Address<br>382 ROAD 3100<br>AZTEC, NM 87410  | 3b. Phone No. (include area code)<br>Ph: 505-324-5185 | 10. Field and Pool or Exploratory Area<br>BLANCO MESAVERDE/BASIN DK |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 7 T27N R5W Mer NMP NWSW 2626FSL 185FWL             |   | 11. County or Parish, State<br>RIO ARriba COUNTY, NM                |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input checked="" type="checkbox"/> Recomplete     | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

See attachments

Well is now producing as Blanco Mesaverde/Basin Dakota commingle under DHC4963. Density Exception R-20494.

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JUL 30 2019

DISTRICT III

|   |                                      |
|---|--------------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #474562 verified by the BLM Well Information System<br/>For HILCORP ENERGY COMPANY, sent to the Farmington<br/>Committed to AFMSS for processing by VIRGINIA BARBER on 07/25/2019 ()</b> |                                      |
| Name (Printed Typed) TAMMY JONES  | Title OPERATIONS/REGULATORY TECH-SR. |
| Signature (Electronic Submission)   | Date 07/22/2019                      |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |             |                                |
|---|-------------|--------------------------------|
| Approved By _____   | Title _____ | Date JUL 25 2019               |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             | Office FARMINGTON FIELD OFFICE |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

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