

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NO-G-1311-1807</b>
2. Name of Operator <b>Enduring Resources IV, LLC</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>200 Energy Court Farmington NM 87401</b>	3b. Phone No. (include area code) <b>505-636-9743</b>	7. If Unit of CA/Agreement, Name and/or No. <b>West Escavada Unit</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>SHL: 235' FSL &amp; 228' FEL, Sec 17, T22N, R7W</b> <b>BHL: 2274' FSL &amp; 2477' FEL, Sec 7 T22N, R7W</b>		8. Well Name and No. <b>W Escavada Unit 303H</b>
		9. API Well No. <b>30-043-21306</b>
		10. Field and Pool or Exploratory Area <b>Escavada W; Mancos</b>
		11. Country or Parish, State <b>Sandoval, NM</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Completion</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamati, have been completed and the operator has determined that the site is ready for final inspection.)

**9/24/18- MIRU.**  
**9/28/19 thru 9/29/19-PSI Test All Lines Up To 9,500 Lbs, Test Good.**  
**9/30/19 -PSI Test Casing @ 6,500#s for 30 Min GOOD TEST.**  
**10/1/18 thru 2/24/19- Wait on frac**  
**2/25/19 thru 3/24/19-Frac MC, 57 total stages 5135'-15356', Perfed w 0.42" holes with 30/50 PSA Sand & 18,793,800 total proppant. Set kill plug @ 4290'.**  
 RDMO  
**3/25/19 thru 4/19/19- Wait to DO plugs.**  
**4/20/19 MIRU. Test BOP- good test.**  
**4/21/19 thru 4/27/19- D/O Frac plugs.**  
**4/28/19- Set packer @ 4875'. RDMO**  
**4/29/19 thru 4/30/19- Waiting to land well.**  
**5/1/19- MIRU**  
**5/2/19- Landed tubing @ 4885' w/ 148 Jnts of 2 7/8", 6.5#, L-80, 6 GLV. RDMO**  
 Will report delivery on delivery sundry.

Frac Slave @ ~10,433' md.

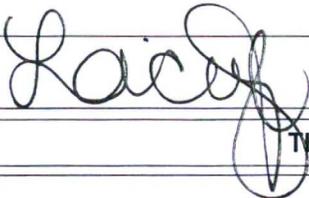
NMOCD

MAY 20 2019

DISTRICT III

CONFIDENTIAL

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Lacey Granillo**

Signature: 

Title: **Permitting Specialist**

Date: **5/13/19**

ACCEPTED FOR RECORD

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
		<b>MAY 17 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	<b>FARMINGTON FIELD OFFICE</b>
		BY: 

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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