

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Huntington Energy, L.L.C.

3a. Address
6301 Waterford Blvd., Suite 400

3b. Phone No. (include area code)
405-840-9876

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SWNW Lot E 1560' FNL & 1130' FWL
Sec 15, T25N-R7W NMPM**

5. Lease Serial No.

NMSF 078880

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

Canyon Largo Unit

8. Well Name and No.

Canyon Largo Unit 469

9. API Well No.

30-039-29381

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

Rio Arriba County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Production Casing Detail: 2/16/06

7 7/8" hole, 4 1/2" 11.6# N-80 casing; Casing landed at 7429' KB.

Cement 10 bbls fresh water spacer 30 bbls chem wash, 20 fresh water spacer. Lead cmt 700 sx (244 bbls) 65/35 poz. Tail cmt 900 sx (235 bbls) 50/50 poz. Displace w/114.5 bbls water. Circ pressure 2150 psi; bump plug 2559 psi. 10 bbls cmt to surface

3/26/06: Pressure test 6000 psi. OK.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Catherine Smith

Title **Land Associate**

Signature

Catherine Smith

Date

04/14/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

NMOCD

MAY 03 2006

**FARMINGTON FIELD OFFICE
BY *217***