

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF078423

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
SAN JUAN 29-7 UNIT 550S

9. API Well No.
30-039-29202-01-S1

10. Field and Pool or Exploratory Area
BASIN DAKOTA
BASIN FRUITLAND COAL

11. County or Parish, State
RIO ARRIBA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other: COAL BED METHANE

2. Name of Operator
HILCORP ENERGY COMPANY
Contact: CHRISTINE L BROCK
E-Mail: cbrock@hilcorp.com

3a. Address
1111 TRAVIS STREET
HOUSTON, TX 77002
3b. Phone No. (include area code)
Ph: 505-324-5155

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 11 T29N R7W NESE 2332FSL 1109FEL
36.739406 N Lat, 107.535139 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

A MIT was performed on the subject well on 7/26/2019. PT 570#/30 min, test good. Witnessed by John Durham, NMOCD. Please see attached chart. Hilcorp Energy requests permission to extend the temporarily abandoned status to review for future potential.

NMOCD
AUG 07 2019
DISTRICT III

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #475441 verified by the BLM Well Information System
For HILCORP ENERGY COMPANY, sent to the Farmington
Committed to AFMSS for processing by JOE KILLINS on 08/06/2019 (19JK0101SE)**

Name (Printed/Typed) CHRISTINE L BROCK	Title OPERATION/REGULATORY TECH
Signature (Electronic Submission)	Date 07/26/2019

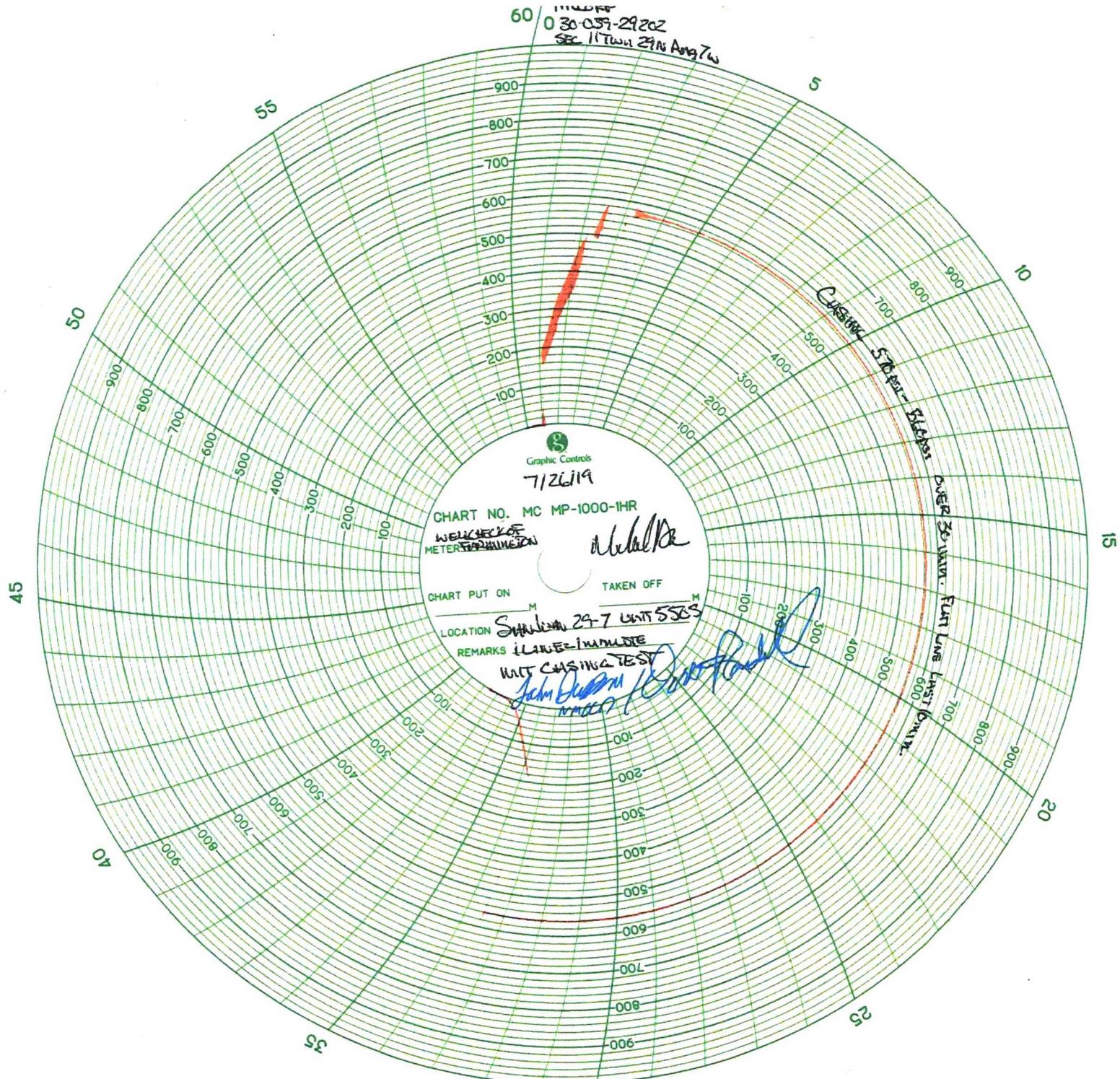
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JOE KILLINS Title ENGINEER	Date 08/06/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AV

0 30-059-29202
SEC 11 Twp 29 N Rng 7 W



Graphic Controls
712619

CHART NO. MC MP-1000-IHR
WELL NO. ~~712619~~

CHART PUT ON _____ TAKEN OFF _____

LOCATION Section 29-7 Unit 5505

REMARKS 11 INCH - IMMEDIATE
WELL CASING TEST

John E. ...
...

Casing 50 ft - 100 ft

OVER 20' WATER

FLAT LINE LAST 10' WATER

15

20

25

35

40

45

50

55

60