

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF078504

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
891000569C

8. Well Name and No.
SAN JUAN 32-9 UNIT 284

9. API Well No.
30-045-28035-00-S1

10. Field and Pool or Exploratory Area
BASIN FRUITLAND COAL

11. County or Parish, State
SAN JUAN COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other: COAL BED METHANE

2. Name of Operator
HILCORP ENERGY COMPANY
Contact: AMANDA WALKER
E-Mail: mwalker@hilcorp.com

3a. Address
1111 TRAVIS STREET
HOUSTON, TX 77002
3b. Phone No. (include area code)
Ph: 505-324-5122

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 13 T32N R10W NENE 0900FNL 1250FEL
36.989304 N Lat, 107.830231 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/29/2019: MIRU. ND WH. NU BOP. TOOH & LD INNER TBG STRING. SIW. SL. SDFN.

5/30/2019: (SITP 50 PSI, SITP 0 PSI, SIBH 0 PSI). BWD. TOOH & LD OUTER TBG STRING. TAG PBDT @ 3690'. TIH 116 JTS 2 3/8" 4.7# J-55 TBG. LAND TBG @ 3677.47', SN @ 3655.95'. ND BOP. NU TREE. SIW. SL. SDFN.

5/31/2019: (SITP 50 PSI, SITP 20 PSI, SIBH 0 PSI). PREP RODS. PU INSERT PMP & BUCKET TEST. TEST GOOD. RIH PU NEW ROD STRING. PT TBG STRING & STROKE TEST PMP. TEST GOOD. HANG OFF. SPACE OUT PMP AS FOLLOWS: INSERT PUMP- RHAC-Z HVR 2" X 1 1/4" X 9' X 13', 8' GUIDED PONY ROD, 21 K SHEAR TOOL, SINKER BARS, 3/4 SUCKER RODS, 2' PONY ROD, POLISH ROD.

RDRR.

SEP 05 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #479787 verified by the BLM Well Information System
For HILCORP ENERGY COMPANY, sent to the Farmington
Committed to AFMSS for processing by JOHN HOFFMAN on 09/03/2019 (19JH0154SE)**

Name (Printed/Typed) AMANDA WALKER

Title OPERATIONS REGULATORY TECH - S

Signature (Electronic Submission)

Date 08/21/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

JOHN HOFFMAN
Title PETROLEUM ENGINEER

Date 09/03/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #479787 that would not fit on the form

32. Additional remarks, continued

Well Name: SAN JUAN 32-9 UNIT #284

API / UWI 3004528035	Surface Legal Location 013-032N-010W-A	Field Name BASIN (FRUITLAND COAL)	Route 0400	State/Province NEW MEXICO	Well Configuration Type
Ground Elevation (ft) 6,940.00	Original KB/RT Elevation (ft) 6,953.00	KB-Ground Distance (ft) 13.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

Original Hole, 8/21/2019 2:15:17 PM

