

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SEP 12 2019

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF 078772
2. Name of Operator LOGOS Operating, LLC		6. If Indian, Allottee or Tribe Name
3a. Address 2010 Afton Place Farmington, NM 87401	3b. Phone No. (include area code) (505) 787-2218	7. If Unit of CA/Agreement, Name and/or No. NMNM 78407E
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1730 FSL & 2030 FWL, NE/SW, K Sec 34 T32N R06W		8. Well Name and No. Rosa Unit 129C
		9. API Well No. 30-039-29883
		10. Field and Pool or Exploratory Area Blanco Mesaverde
		11. Country or Parish, State Rio Arriba County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Tubing Repair
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

8/27/19 MIRU AZ748 RU. Blow down. NDWH, NU and function test BOP w/ 2-3/8" rams. RU fr 2-3/8" tbg. Lay down tag jts. RU tuboscope. TOOH, w/ 193jts pf 2-3/8", J-55 tubing. Removed parted slickline from joint. SDFN.
8/28/19 TIH, PU 2-3/8" tubing. Landed w/ 193jts of 2-3/8", 4.7#, J-55 landed @ 6193', 1.78" SN @ 6192' w/ mule shoe collar. RU to swab. Swab back. NDBOP, NUWH. RDRR on 8/28/2019 @ 20:00hrs. RTP.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Marie E. Florez	Regulatory Specialist Title
Signature <i>Marie E. Florez</i>	Date 09/10/2019

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



ACCEPTED FOR RECORD

SEP 13 2019

FARMINGTON FIELD OFFICE