



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3district.htm](http://emnrd.state.nm.us/ocd/District%20III/3district.htm)

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 23-SEP-2014 Operator ENDRINO API #30-0 43-21299

Property Name NEU Well No. 3311 Location: Unit 4 Section 10 Township 22 Range 7

Well Status(Shut-In or Producing) Initial PSI: Tubing 10 Intermediate N/A Casing 0 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |     |        |     |
|---------|------------|-----|-----|--------|-----|
|         | Bradenhead |     |     | INTERM |     |
|         | BH         | Int | Csg | Int    | Csg |
| TIME    |            |     |     |        |     |
| 5 min   | 0          | N/A | 0   |        |     |
| 10 min  | 0          |     | 0   |        |     |
| 15 min  | 0          |     | 0   |        |     |
| 20 min  |            |     |     |        |     |
| 25 min  |            |     |     |        |     |
| 30 min  |            |     |     |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              | X            |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE BRADENHEAD \_\_\_\_\_ INTERMEDIATE \_\_\_\_\_

REMARKS: OPENED THE BRADENHEAD AND NOTHING CAME OUT

By \_\_\_\_\_

John L. Angel Reg Rep  
(Position)

Witness [Signature]

E-mail address \_\_\_\_\_

NMOC

SEP 24 2014

DISTRICT III