

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF081186A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
14080017925

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
CALDWELL A 1E

2. Name of Operator  
HILCORP ENERGY COMPANY

Contact: CHERYLENE WESTON  
E-Mail: cweston@hilcorp.com

9. API Well No.  
30-045-34442-00-C1

3a. Address  
1111 TRAVIS STREET  
HOUSTON, TX 77002

3b. Phone No. (include area code)  
Ph: 505-564-0779

10. Field and Pool or Exploratory Area  
BASIN DAKOTA  
GALLEGOS GALLUP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T26N R11W SWSW 665FSL 825FWL  
36.453615 N Lat, 107.997702 W Lon

11. County or Parish, State  
SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

9/4/2019 (SITP: 80#, SICP: 80#, SIBH: 0) MIRU. RD horsehead, unseat pump. LD pony rods. PU polish rod. SIW. SDFN.  
 9/5/2019 (SITP: 0, SICP: 80#, SIBH: 0)RU Mote. Pump 40 bbl 200 deg water dn csg & 20 bbls dn tbg. RD Mote. LD polish rod. TOH w/rods. LD pump. ND WH. Chg over to 2-3/8" tbg tools. RD surf cap string. Set tbg hanger. NU BOP, RU floor. PT BOP, test good. Pull tbg hanger. RU Black Arrow cap string spool. TOH w/tbg. Spool up 1/4" cap string set @ 5950'. RD Black Arrow. Cont TOH. LD tbg anchor. TIH, tag for fill @ 6204' (no fill). LD tag jts. SIW. SDFN.  
 9/6/2019 (SITP: 80#, SICP: 80#, SIBH: 0)RU Scan X. TOH scanning 2-3/8" tbg. Found split in jt #177. RD Scan X. PU BHA. Tally & land 190 jts 2-3/8", J-55 4.7# tbg @ 6093' (SN @ 6056'). RD floor. ND BOP, NU WH. Chg over to rod tools. SIW. SDFN.  
 9/9/2019 (SITP: 0, SICP: 90#, SIBH: 0)BD to tank. MU downhole pump assy. Load & test pump @ surf, test good. TIH w/pump & rod string. Load tbg w/20 bbl water, PT 920#, test good. Stroke pump.

NMOCD  
OCT 11 2019  
DISTRICT III

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #487487 verified by the BLM Well Information System  
For HILCORP ENERGY COMPANY, sent to the Farmington  
Committed to AFMSS for processing by JOHN HOFFMAN on 10/11/2019 (20JH0029SE)**

Name (Printed/Typed) CHERYLENE WESTON

Title OPERATIONS/REGULATORY TECH SR.

Signature (Electronic Submission)

Date 10/10/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JOHN HOFFMAN Title PETROLEUM ENGINEER	Date 10/11/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #487487 that would not fit on the form**

**32. Additional remarks, continued**

Reinstall horsehead. Hang off rod string. Test/start unit. Unload well. RDMO @ 1200 hrs.

Well Name: CALDWELL A #1E

API / UWI 3004534442	Surface Legal Location T26N-R11W-S27	Field Name Basin Dakota	Route 0609	State/Province New Mexico	Well Configuration Type Vertical
Ground Elevation (ft) 6,216.00	Original KB/RT Elevation (ft) 6,231.00	KB-Ground Distance (ft) 15.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

Vertical, Original Hole, 10/10/2019 2:40:56 PM

