

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF080382A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
SCHWERDTFEGER 17 1E

2. Name of Operator
HILCORP ENERGY COMPANY
Contact: CHERYLENE WESTON
E-Mail: cweston@hilcorp.com

9. API Well No.
30-045-30399-00-S1

3a. Address
1111 TRAVIS STREET
HOUSTON, TX 77002

3b. Phone No. (include area code)
Ph: 505-564-0779

10. Field and Pool or Exploratory Area
BASIN DAKOTA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 17 T27N R11W NWNE 790FNL 1700FEL
36.580214 N Lat, 108.023810 W Lon

11. County or Parish, State
SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/16/19 (TP 0, CP 0, BH 0) MIRU. BDW. RD horse head, unseat pump, LD pony rods & PU polish rod. SIW. SDFN.

10/17/19 (TP 15#, CP 15#, BH 0) BDW. TOH w/rods, LD 24 guided rods & rod pump. XO to 2-3/8" handling tools. ND WH. NU BOP. RU floor. FT/PT BOP, tst ok. Pull tbg hgr. TIH, tag for fill @ 6803' (no fill). RU Scan X. TOH scanning 2-3/8" tbg. LD 90 jts. RD Scan X. PU BHA, w/o tbg. SIW. SDFN.

10/18/19 (TP 0, CP 40#, BH 0) BDW. PU/tally tbg. Land 211 jts 2-3/8" 4.7# J-55 prod tbg @ 6749' (SN @ 6710'). RD floor. ND BOP. NU WH, set surf equip. XO to rod tools. PU new RHAC-Z HVR pump and guided rods. PT 500#, tst ok. Stroke pump to 500#. RU horse head. Hang off rods. RDMO @ 1600 hrs.

UNOCB
OCT 28 2019
DISTRICT III

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #489499 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by JOHN HOFFMAN on 10/24/2019 (20JH0049SE)

Name (Printed/Typed) CHERYLENE WESTON Title OPERATIONS/REGULATORY TECH SR.

Signature (Electronic Submission) Date 10/23/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** JOHN HOFFMAN Title PETROLEUM ENGINEER Date 10/24/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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Well Name: SCHWERTFEGER 17 #1E

API / UWI 3004530399	Surface Legal Location T27N-R11W-S17	Field Name Basin Dakota	Route 0603	State/Province New Mexico	Well Configuration Type Vertical
Ground Elevation (ft) 6,188.00	Original KB/RT Elevation (ft) 6,201.00	KB-Ground Distance (ft) 13.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

Vertical, Original Hole, 10/23/2019 1:30:02 PM

