Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | NIVINIVIU546 | | |
|---|---|-------------------|--------------------------------------|-----------------|---|-----------------------|--|
| | | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agree | ment, Name and/or No. | |
| Type of Well ☐ Gas Well ☑ Other: COAL BED METHANE | | | | | 8. Well Name and No. MADDOX WN FEDERAL 7 | | |
| 2. Name of Operator Contact: AMANDA WALKER HILCORP ENERGY COMPANY E-Mail: mwalker@hilcorp.com | | | | | 9. API Well No. 30-045-30336-00 | 0-S1 | |
| 3a. Address 3b. Phone 1111 TRAVIS STREET Ph: 505 HOUSTON, TX 77002 Ph: 505 | | | | | 10. Field and Pool or E BASIN FRUITLA | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | |
| Sec 13 T30N R13W SENE 1635FNL 900FEL 36.815723 N Lat, 108.150857 W Lon | | | | | SAN JUAN COUNTY, NM | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICAT | TE NATURE O | F NOTICE, | REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize | □ Deepen | | ☐ Product | ion (Start/Resume) | ■ Water Shut-Off | |
| | ☐ Alter Casing | ☐ Hydi | raulic Fracturing Reclamation | | ation | ■ Well Integrity | |
| ☐ Subsequent Report | ☐ Casing Repair | ☐ New | Construction | ☐ Recomp | lete | ☐ Other | |
| ☐ Final Abandonment Notice | ☐ Final Abandonment Notice ☐ Change Plans | | ☐ Plug and Abandon | | arily Abandon | | |
| Br | ☐ Convert to Injection | ☐ Plug | ☐ Plug Back ☐ Water | | Disposal | | |
| testing has been completed. Final Al determined that the site is ready for f The subject well was TA'd on abandoned status to review for | inal inspection. 3/18/2013. Hilcorp Energy | | • | | | id the operator has | |
| | | | | | NMOCD | | |
| | | | | | FEB 0 5 2020 | | |
| Expires 3/8/2021 | | | | | DISTRICT | III_ | |
| 14. I hereby certify that the foregoing is | Electronic Submission #5 | NERGY COMP | ANY, sent to the | Farmington | • | | |
| Name (Printed/Typed) AMANDA WALKER | | | Title OPERATIONS/REGULATORY TECH SR. | | | | |
| Signature (Electronic S | Submission) | | Date 01/31/20 | 020 | | | |
| | THIS SPACE FO | R FEDERA | | | SE | | |
| | | | | | | | |
| _Approved_By_JOE KILLINS | | | TitleENGINEER Date 01/31/2 | | | Date 01/31/2020 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Farmington | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any per | son knowingly and | willfully to ma | ke to any department or a | gency of the United | |

⁽Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

