

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**COPY**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM104606

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM108207

8. Well Name and No.  
JUNIPER COM 17 41

9. API Well No.  
30-045-30635-00-S1

10. Field and Pool or Exploratory Area  
BASIN FRUITLAND COAL

11. County or Parish, State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other: COAL BED METHANE

2. Name of Operator JUNIPER RESOURCES EXPL COMPANY Contact: ADAM MARTINEZ  
Email: ADAM.MARTINEZ@JNPRESOURCES.COM

3a. Address 3333 LEE PKWY SUITE 210 DALLAS, TX 75219  
3b. Phone No. (include area code) Ph: 505-320-6112

4. Location of Well (Footage, Sec., T., R., M. or Survey Description)  
Sec 17 T24N R10W NENE 900FNL 1140FEL  
36.318131 N Lat, 107.913751 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

*MK*

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

JUNIPER RESOURCES REQUESTS APPROVAL TO TEMPORARILY ABANDON THE WELLBORE UNTIL IMPROVED ECONOMIC CONDITIONS MERIT RETURNING WELL TO PRODUCTION.

**OPERATIONS REPORT:**

7/25/19 - MIRU WORKOVER RIG, LD PUMP, RODS, TOOH W/TBG, PU BIT AND SCRAPER RUN TO 1220', TOOH W/TBG, PU SETTING TOOL AND CIBP, TIH SET CIBP @1339', 46' ABOVE TOP PERF. (PERFS 1385'- 1403'). LOAD CSG WITH WATER AND CORROSION INHIBITOR, PT TO 500# FOR 15 MIN - HELD. SDFN. PROVIDE 24 HRS NOTICE: JOE KILLENS (BLM) AND BRANDON POWELL (NMOCD) OF UPCOMING MIT TEST

7/26/19 - PERFORM MIT - PT TO 560 PSIG FOR 30 MIN, RECORDED ON 1HR CHART, TEST PASSED, WITNESSED BY THOMAS VERMERSCH (NMOCD) PERFORM BRADENHEAD TEST, PASSED. SEE ATTACHED PIN CHART OF MIT PRESSURE

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #476303 verified by the BLM Well Information System For JUNIPER RESOURCES EXPL COMPANY, sent to the Farmington Office Committed to AFMSS for processing by JOE KILLINS on 08/28/2019 (19JK0080SE)**

Name (Printed/Typed) ADAM MARTINEZ Title OPS ENGINEER

Signature (Electronic Submission) Date 08/01/2019

**NMOCD**

**JAN 24 2020**

**DISTRICT III**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** Title **JOE KILLINS ENGINEER** Date **08/28/2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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*3*

Additional data for EC transaction #476303 that would not fit on the form

32. Additional remarks, continued

TEST.

June 19 - 7-26-24  
60 MIN.

APR 30-045-30635  
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55

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45

R 11

1.405

Wilson  
Berliner Co

5757  
327-2575  
35

CHART POOL USA INC.  
PORTAGE, INDIANA

METER *Mid*

CHART PUT ON

TAKEN OFF

LOCATION

REMARKS *KA*

CHART NO MP-1000-IHR  
(TO FIT)

START

ANNOUNCED TA  
EXPIRES  
7-26-24

END  
7-26-19  
ANNOUNCED  
Thomas V. Mersel

