

UNITEDSTATES DEPARTMENT OF THE INTERIOR

DUKLAU	OF LAND	MANAGEMENT	

SUNDRY NOTICES AND REPORTS ON WELLS

FORMA	PPROVED
	o. 1004-0137
Expires:	March 31, 2007

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5.	Lease	Serial	No.

1		
	NMSF07899	15
1		_

	is form for proposals to drill or ell. Use Form 3160-3 (APD) for s			6. If India	n, Allottee or Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. NMNM78421B	
1. Type of Well Oil Well	Gas Well Other			8. Well Name and No.	
2. Name of Operator				9. API Well No. 30-039-23150 10. Field and Pool, or Exploratory Area Blanco Mesaverde/Basin Dakota	
ConocoPhillips Company		(- (in -1	<u></u>		
3a. Address PO BOX 4289 Farmingto		10.(<i>inciu</i> 326-9!	de area code) 597		
	e., T., R., M., or Survey Description)				
1120 SOUTH 790 WEST UL: M, Sec: 28, T: 31N, R: 6W				11. County or Parish, State RIO ARRIBA NEW MEXICO	
12. CHECK AF	PPROPRIATE BOX(ES)TO INDICATE	NATU	RE OF NOTICE, RE		
TYPE OF SUBMISSION		TY	PEOF ACTION		
	Acidize Deepen		Production (Star	rt/Resume)	☐ Water Shut-Off
Notice of Intent	AlterCasing FractureT	reat	Reclamation		Well Integrity
X Subsequent Report	Casing Repair New Cons		=		X OtherLog & PT
Final Abandonment Notice	☐ Change Plans ☐ Plug and A ☐ Convert to Injection ☐ Plug Back		Temporarily Aba	andon	
bond) to TOC @ 3250'	w/CBL; tag plug @6000'. LogCBL	. up fro	om 6000' (100%		MAY 2006 SOLUTION SOLUTI
14. I hereby certify that the fore Name (Printed/Typed)	going is true and correct	ì			
Juanita Farrell		Title	Regulatory Anal	lyst	
Signature Jan not	Jarrell	Date	05/16/2006		
	THIS SPACE FOR FEDERAL	OR S	STATE OFFICE	USE	
Approved by		Ì	Title		Date
Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant		rant or lease	Office		
Title 18 U.S.C. Section 1001 and Ti States any false, fictitious or fraud	tle 43 U.S.C. Section 1212, make it a crime for a dulent statements or representations as to any	ny person matter v	n knowingly and willfully within its jurisdiction.	to make to a	ny department or agency of the United

(Instructions on page 2)

NO BLM Stamp.

