Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** 

**SUNDRY NOTICES AND REPORTS ON WELLS** 

FORM APPROVED OMB No. 1004-1135 Expires July 31, 1996

5. Lease Serial No.

NMSF - 080385

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	If Indian.	Allottee	or Tribe	Name

abandoned well. Use Form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE — Other instructions on reverse side.  1. Type of Well  Oil Well X Gas Well Other  2. Name of Operator  Pure Resources c/o Mike Pippin LLC (Agent)  3a. Address  c/o: Pippin, 3104 N. Sullivan, Farmington, NM 87401  505-327-4573	8. Well Name and No.
Oil Well X Gas Well Other  2. Name of Operator  Pure Resources c/o Mike Pippin LLC (Agent)  Ba. Address 3b. Phone No. (include area)	
2. Name of Operator Pure Resources c/o Mike Pippin LLC (Agent) Ba. Address 35. Phone No. (include area)	
Pure Resources c/o Mike Pippin LLC (Agent)  3b. Phone No. (include area)	
Sa. Address 3b. Phone No. (include area	Rincon Unit #412
	9. API Well No.
:/o: Pippin, 3104 N. Sullivan, Farmington, NM 87401 1505-327-4573	, 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
Location of Well (Footage, Sec., T., R., M., or Survey Description)	10. Field and Pool, or Exploratory Area
	Blanco Mesaverde & Basin Dakota 11. County or Parish, State
2560' FNL 1965' FEL (G) Sec. 26 T27N R07W	11. County of Landay Suite
	Rio Arriba County, New Mexico
2. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT	RT, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTION	
Notice of Intent	Production (Start/Resume) Water Shut-Off Reclamation Well Litegrity
Subsequent Report Casing Repair New Construction	Recomplete X Other APD
Change Plans Plug and Abandon Final Abandonment Notice Convert to Injection Plug Back	Temporarily Abandon EXTENSION  Water Disposal
Pure Resources requests a 2nd time extension on this well's approved APD  Thus us your final extension of the extension on this well's approved APD  action (a) (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	
14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed)  Title	Col Date From (Agont)
Mike Pippin  Signature Date	Petr. Engr. (Agent)
Mito Vagin	April 26, 2006
THIS SPACE FOR FEDERAL OR STA	
Approved by Title Pet.	Eng 5/2/06
Conditions of approval, if any, are attached. Approval of this notice does not warrant or Office	J ' ' '