| Submit 3 Copies To Appropriate District   | State of New Mexico                           | Form C-103  |
|---|---|---|
| <u>Ďistrict I</u>   | Energy, Minerals and Natural Resources        | WELL API NO.  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  |   | 30-039-27004  |
| 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION                     | 5. Indicate Type of Lease                               |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr.  |   | STATE FEE   |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM   | Santa Fe, NM 87505                            | 6. State Oil & Gas Lease No.                            |
| 87505   |   |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   | 7. Lease Name or Unit Agreement Name San Juan 28-7 Unit |
|   | Gas Well X Other                              | 8. Well Number 199G                                     |
| 2. Name of Operator   |   | 9. OGRID Number 217817                                  |
| ConocoPhillips Company  3. Address of Operator 5525 Highway 64  |   | 10. Pool name or Wildcat                                |
| 3. Address of Operator 5525 Highway 64<br>Farmington, NM 87401  |   | Basin Dakota/Blanco Mesaverde                           |
| 4. Well Location  |   | Bushi Bukota Bianco Mesaverae                           |
| L.  | 2430 feet from the South line and 22          | feet from the West line                                 |
| Section 18 Township 28N Range 7W NMPM CountyRio Arriba  |   |   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6886'  Pit or Below-grade Tank Application or Closure  |   |   |
|   |   | tance from nearest surface water                        |
| Pit typeDepth to GroundwaterDistance from nearest fresh water wellDistance from nearest surface water  Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material  |   |   |
|   |   |   |
| 12. Check A   | Appropriate Box to Indicate Nature of Notice, | Report or Other Data                                    |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING   |   |   |
| TEMPORARILY ABANDON   | CHANGE PLANS                                  | ILLING OPNS.□ P AND A □                                 |
| PULL OR ALTER CASING  | MULTIPLE COMPL CASING/CEMEN                   | T JOB   |
| OTHER:DHC   | X OTHER:                                      | П   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |   |   |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion   |   |   |
| or recompletion.  In reference to Order #R-11363 ConocoPhillips proposes to downhole commingle in the Basin Dakota and Blanco Mesaverde.  |   |   |
| In reference to Order #K-11363 Conocornings proposes to downhole commingle in the Basin Dakota and Bianco Mesaverde.  |   |   |
| Perforations are: Blanco Mesaverde 5124'-5810' (proposed) Basin Dakota 7792'-7992'  |   |   |
| Allocation will be by test.   |   |   |
| Commingling in this well will not reduce the value of the remaining production.   |   |   |
| BLM has been notified of our intent.  |   | MAY 2000  |
| In reference to R10476B, interest of  | owners were not notified.                     | W. C.   |
|   |   | S Marie S   |
|   |   |   |
|   | - A   |   |
|   | UAC 2248 A                                    | S CONTRACTOR  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. |   |   |
| SIGNATURE June Jan  | TITLE Regulatory Analyst                      | DATE_04/27/2006   |
| Type or print name Juanita Farrell E-mail address: juanita.r.farrell@conocophillipEdephone No. (505)599-3419  |   |   |
| For State Use Only DEPUTY ON & GAS INSTECTION, USS. 9- MAY 0'2 2006   |   |   |
|   |   |   |
| APPROVED BY:  Conditions of Approval (if any): #  | Mich and he may the in Course and an          | ble time to MV much he                                  |
| APPROVED BY:  Conditions of Approval (if any):  DATE  TITLE  Conditions of Approval (if any):  DATE  TO MY ON HIS FORM—recompletions to MV M with be  A TIP! TO MED BY RIM ON FORM 3160-18  |   |   |