

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

2006 MAY 12 AM 9 42

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
Sec., T--N, R--W, NMPM

Unit H (SENE). 1985' FNL & 660' FEL, Sec. 9, T31N, R12W NMPM

5. Lease Number
NMSF-078120-A
If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number

9. Choke Cherry Canyon #1M
API Well No.

30-045-33155

10. Field and Pool

Blanco Mesaverde/ Basin Dakota

11. County and State
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging

☐ Casing Repair

☐ Altering Casing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

☒ - Other - Spud Report

13. Describe Proposed or Completed Operations

5/11/06 MIRU Mote #1. Spud 12 1/4" hole @ 0900 5/11/06. Drill ahead to 140'. Circulate hole. RIH w/4jts 9 5/8", 32.3#, H-40 ST&C csg & set @ 137'. Pumped preflush of 6bbls H2O. Pumped 50sxs(81cu-14bbls) Type 1-2 Portland cmt w/20% flyash. Drop plug and displace w/7bbls H2O. Circulated 3bbls of cmt to surface. WOC. Install wellhead. RD MO 5/11/06. PT will be conducted by drilling and reported on next report.

APD/ROW Process

14. I hereby certify that the foregoing is true and correct.

Signed Amanda Sandoval Amanda Sandoval Title Regulatory Analyst Date 5/12/06

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

MAY 17 2006

NMOC

FARMINGTON FIELD OFFICE