| Submit To Appropriate State Lease - 6 copies   |                           | State of New Mexico    |  |  |   |  | Form C-105   |                                      |  |                  |                      |                  |  |
|--|---------------------------|------------------------|--|--|---|--|--|--------------------------------------|--|------------------|----------------------|------------------|--|
| Fee Lease - 5 copies District I  |                           |                        | Energy, Minerals and Natural Resources |  |   |  |  | WELL ADIA                            |  | Re               | evised June 10, 2003 |                  |  |
| 1625 N. French Dr. He  | obbs, NM 88240            | Ì                      |  |  |   |  |  | WELL API NO.<br>30-045-32693         |  |                  |                      |                  |  |
| District II 1301 W. Grand Avenue   | Oil Conservation Division |                        |  |  |   | 5. Indicate Type of Lease                  |  |                                      |  |                  |                      |                  |  |
| District III<br>1000 Rio Brazos Rd., A   |                           |                        |  | O South St. Fr                                   |   |  | L  | STATE X FEE                          |  |                  |                      |                  |  |
| District IV<br>1220 S. St. Francis Dr.   |                           | 505                    |  | ,  | Santa Fe, NM  | 87505                                      |  |                                      | State Oil & Gas Lease No.  |                  |                      |                  |  |
|  |                           |                        | RECO                                   | MPLI   | ETION REPOR   | RT AN                                      | D LOG  |                                      | THE PARTY OF THE P |                  |                      |                  |  |
| la. Type of Well:  | I 🗆                       |                        | DDV                                    |  | OTHER :   |  | The same of the sa | Ī                                    | 7. Lease Name  | or Unit Agr      | ement Na             | me               |  |
|  | L GAS W                   | ELL X                  | DKY                                    | ш '  | OTHER   | 益  |  | -                                    |  | COX CA           | NYON U               | NIT              |  |
| b. Type of Comple<br>NEW X WC  | etion:<br>DRK 🔲 DEE       | PEN 🗀                  | PLUG                                   |  | DIFF.   | <sup>1</sup> 2∫2 <sup>1</sup><br>• <b></b> | ନ୍ତି ଅନ  | - <u>.</u>                           |  |                  |                      |                  |  |
| WELL O   | VER                       |                        | BAC                                    |  | DIFF. ASSOCIATION OF THE CONTROL OF | ER V                                       | Me S   | الديد                                |  |                  |                      |                  |  |
| 2. Name of Operator  | r                         |                        | Lat.                                   |  |   |  | · (Mgs) ·  | ران<br>العاد                         | 8. Well No.  |                  |                      |                  |  |
|  | <del></del> -             | Willia                 | liams Production Company               |  |   |  |  | ~2)                                  |  |                  |                      |                  |  |
| 3. Address of Opera  | tor                       |                        |  |  |   | V., 45                                     | 9. Pool name or Wildcat Blanco Mesa Verde  |                                      |  | de               |                      |                  |  |
| 4 337-11 f   | P                         | O Box 310              | 2, MS 25                               | 5-2, Tuls  | sa, OK 74101  | n.<br>U XX e                               | <u>- 13 22 - 13 2</u>  |                                      |  |                  | <del>.</del>         |                  |  |
| 4. Well Location   |                           |                        |  |  | •   |  | 1.5  |                                      |  |                  |                      |                  |  |
| Unit Letter _  | B:                        | _1025                  | Feet Fro                               | m The_   | North   | L  | ine and  | 2250                                 | 0 Feet From The  |                  | EastLine             |                  |  |
| Section 16   |                           | Towns                  |  | 32N  |   | 11W  |  | MPN                                  |  | San Juan         | County               |                  |  |
| 10. Date Spudded<br>02/09/05   | 11. Date T.D. F<br>02/18/ |                        | 12. [                                  | Date Cor   | npl. (Ready to Prod.)<br>05/26/05   | 1  | 3. Elevations (  |                                      | RKB, RT, GR,<br>710' GR  | etc.)            | 14. Elev. Casinghead |                  |  |
| 15. Total Depth  |                           | Back T.D               |  | 17. <b>If</b> l                                  | Multiple Compl. How   | Many                                       | 18. Interv   |                                      | Rotary Tools   | Х                | Cable To             | ools             |  |
| 6188'  |                           |                        |  | Zo   | nes?  |  | Drilled By   | y                                    |  |                  |                      |                  |  |
| 19. Producing Interv   |                           |                        |  |  |   |  | L  |                                      | 20   | ). Was Dire      | ctional Su           | rvey Made Yes    |  |
| 4945' – 5386' Cliffl<br>21. Type Electric ar   |                           | ' – 5665' I            | Menefee                                | 56   | 585' – 5998' Point Lo   | okout                                      | ·  |                                      | 22. Was Well   | Cored            |                      |                  |  |
| 21. Type Electric an   | id Other Logs Ki          | 411                    |  |  |   |  |  |                                      | 22. Was Well   | Colcu            |                      |                  |  |
| 23.  |                           |                        |  | CAS  | SING RECO   | RD (R                                      | eport all s  | trir                                 | ngs set in w   | ell)             | -                    |                  |  |
| CASING SIZE  |                           | GHT LB.                |  |  | DEPTH SET   |  | IOLE SIZE  |                                      | CEMENTING  | RECORD           | AN                   | MOUNT PULLED     |  |
| 9 %", ST&C<br>7", ST&C   |                           | 66#, K-55<br>20#, K-55 |  |  |   | 12 ¼"<br>8 ¾"                              |  | 160 sx<br>430 sx                     |  | <del> </del>     |                      |                  |  |
| 7,51&C   |                           | .U#, <b>K</b> -33      | <u> </u>                               | <u> </u>   | 2023  |  | 0 74   |                                      | 430  | 5X               | +                    |                  |  |
|  |                           |                        |  |  |   |  |  |                                      |  |                  | †                    |                  |  |
|  |                           |                        |  |  |   |  |  |                                      |  |                  |                      |                  |  |
| 24.  |                           | 150                    |  |  | ER RECORD   | R RECORD SACKS CEMENT   SCRE               |  | 25.                                  |  | JBING RE         |                      | L b + GV PD 6 PD |  |
| SIZE<br>4 ½",10.5#,J-55  | TOP<br>2702'              |                        | BOTTOM<br>6182'                        |  | 205 sx  | SCRE                                       | EN   | SIZ 2 3                              | ∠e<br>′8", 4.7#,J-55   | DEPTH S<br>5987' | EI                   | PACKER SET       |  |
|  |                           |                        |  |  |   |  |  |                                      | <u>,,</u>  | 0,0              |                      |                  |  |
| 26. Perforation re   | cord (interval, si        | ze, and nu             | ımber)                                 |  |   |  |  |                                      | ACTURE, CEN  |                  |                      |                  |  |
| 4945' – 5386' (46, 0.38" holes)  |                           |                        |  |  |   |  | <u>H INTERVAL</u><br>' – 5386'   |                                      | AMOUNT AND KIND MATERIAL USED 1612 bbls sand & 238 bbls slickwater   |                  |                      |                  |  |
| 5427' – 5665' (26, 0.38" holes)<br>5685' – 5998' (48. 0.38" holes)   |                           |                        |  |  |   | 5427' – 5665'                              |  | 1493 bbls sand & 238 bbls slickwater |  |                  |                      |                  |  |
|  |                           |                        |  |  |   |  | <b>- 5998'</b>   |                                      | 1676 bbls sa   | nd & 223 l       | bls slicky           | water            |  |
| 28   |                           | In I                   |  | 1 1 (17)   |   |  | CTION  |                                      | Tayana   | /D 1 01          |                      |                  |  |
| Date First Production 06/18/05   | on                        | Flowing                |  | hod (Flo   | owing, gas lift, pumpir   | ng - Size                                  | and type pump  | "                                    | Well Status ( Producing  | Prod. or Sh      | ut-in)               | •                |  |
| Date of Test   | Hours Tested              | l Ci                   | alea Cima                              |  | Dada Fa   | 07. 1                                      | 11.1   |                                      | MCE  | W. D             | 1.1                  | Lo our           |  |
| 06/18/05   | Hours Tested              | Cr                     | noke Size<br>¾"                        |  | Prod'n For<br>Test Period   | Oil - E                                    | 3DI  | Gas<br>                              | s - MCF<br>439   | Water - B        | Di.                  | Gas - Oil Ratio  |  |
| Flow Tubing  | Casing Pressur            | -   -                  | lculated                               | 24   | Oil - Bbl.  |  | MOF  | <u> </u>                             | W  | 1000             |                      | DV (C)           |  |
| Press.   | Casing riessui            |                        | our Rate                               | <b>4-</b>  | O11 - B01.  |  | as - MCF   | ı                                    | Water - Bbl.   | Onc              | mavity - A           | PI - (Corr.)     |  |
| 154  | 439                       |                        |  |  |   |  |  |                                      |  |                  |                      |                  |  |
| 29. Disposition of C   | ias (Sold, used f         | or fuel, ver           | nted, etc.,                            | <del>)                                    </del> | <u> </u>  |  |  | L                                    |  | Test Witnes      | sed By Lai           | rry Higgins      |  |
| 30 Tiet Attended   |                           |                        |  |  |   |  |  |                                      |  |                  |                      |                  |  |
| 30. List Attachment<br>Wellbore diag   |                           |                        |  |  |   |  |  |                                      |  |                  |                      |                  |  |
| 31 .I hereby certif  | y that the infor          | mation s               | hown or                                | both s   | ides of this form as  | true and                                   | d complete to  | the                                  | best of my kno   | wledge and       | 1 belief             |                  |  |
| <u></u>  |                           | $\Omega$               |  | 1  | Printed   |  |  |                                      |  |                  |                      |                  |  |
| Signature  | . races                   | . Ke                   | 20                                     |  | Name Tracy Ros  | s  | Title Sr.  | Pro                                  | duction Analy  | rst l            | Date 06              | 6/19/05          |  |
| Signature Name Tracy Ross Title Sr. Production Analyst Date 06/19/05  E-mail Address tracy.ross@williams.com |                           |                        |  |  |   |  |  |                                      |  |                  |                      |                  |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe             | astern New Mexico | Northwester                 | Northwestern New Mexico |  |  |  |  |  |
|--------------------|-------------------|-----------------------------|-------------------------|--|--|--|--|--|
| T. Anhy            | T. Canyon_        | T. Ojo Alamo                | T. Penn. "B"            |  |  |  |  |  |
| T. Salt            | T. Strawn         | T. Kirtland-Fruitland 1374' | T. Penn. "C"            |  |  |  |  |  |
| B. Salt_           | T. Atoka          | T. Pictured Cliffs 3398'    | T. Penn. "D"            |  |  |  |  |  |
| T. Yates           | T. Miss           | T. Cliff House 5250'        | T. Leadville            |  |  |  |  |  |
| T. 7 Rivers        | T. Devonian       | T. Menefee 5342'            | T. Madison              |  |  |  |  |  |
| T. Queen           | T. Silurian       | T. Point Lookout 5680'      | T. Elbert               |  |  |  |  |  |
| T. Grayburg        | T. Montoya        | T. Mancos 6068'             | T. McCracken            |  |  |  |  |  |
| T. San Andres      | T. Simpson        | T. Gallup                   | T. Ignacio Otzte        |  |  |  |  |  |
| T. Glorieta        | T. McKee          | Base Greenhorn              | T. Granite              |  |  |  |  |  |
| T. Paddock         | T. Ellenburger    | T. Dakota                   | T                       |  |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Morrison                 | T.                      |  |  |  |  |  |
| T.Tubb             | T. Delaware Sand  | T.Todilto                   | T                       |  |  |  |  |  |
| T. Drinkard        | T. Bone Springs   | T. Entrada                  | T                       |  |  |  |  |  |
| T. Abo             | T.                | T. Wingate                  | Т.                      |  |  |  |  |  |
| T. Wolfcamp        | T.                | T. Chinle                   | Т                       |  |  |  |  |  |
| T. Penn            | T.                | T. Permian                  | T.                      |  |  |  |  |  |
| T. Cisco (Bough C) | T.                | T. Penn "A"                 | T.                      |  |  |  |  |  |

|                               |                                  |  | SANDS O |  |
|-------------------------------|----------------------------------|--|---------|--|
| No. 1, from                   | to                               | No. 3, from                                | to      |  |
|                               |                                  | No. 4, from                                |         |  |
|                               |                                  | ANT WATER SANDS                            |         |  |
| Include data on rate of water | er inflow and elevation to which | ch water rose in hole.                     |         |  |
| No. 1, from                   | to                               | feet                                       |         |  |
| No. 2, from                   | to                               | feet                                       |         |  |
|                               |                                  | feet                                       |         |  |
|                               |                                  | ND (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |         |  |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      | i  |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |