

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.

**NMSF078498**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No.

**SJ 28-7 Unit #193F**

9. API Well No.

**30-039-27048**

10. Field and Pool, or Exploratory Area

**Basin DK & Blanco MV**

11. County or Parish, State

**Rio Arriba, NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**ConocoPhillips Company**

3a. Address

**5525 Highway 64, NBU 3004, Farmington, NM 87401**

3b. Phone No. (include area code)

**505-599-3454**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Unit E (SWNW) 2510' FWL & 10' FWL  
Section 28, T28N, R7W**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <b>7" casing report</b>                   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

7/7/03 RIH w/8-3/4" bit & tagged cement @ 180'. Drilled cement to 3122'. Circ. hole. RIH w/7", 20#, J-55 casing and set @ 3122'. RU Halliburton to cement. Pumped a preflush of 10 bbls FW w/dye in last 5 bbls. Lead - pumped 350 sx (1008 cf - 230 bbl slurry) STD. 3% Econolite, 10#/sx Pheno-seal. Tail - 100 sx (133 cf - 23.7 bbl slurry) STD 50/50 POZ. 2% Bentonite gel, 2% CaCl2, 6#/sx Pheno-seal. Dropped wiper plug and displaced w/124.5 bbls water. Circ. 60 bbls good cement to surface. Bumped plug w/1450#. Plug down @ 0030 hrs 7/10/03. RD Halliburton. ND BOP, set slips and cut off casing. NU WH. WOC. PT casing to 1500 psi for 30 mintues. Good test.



070 Farmington, NM

2003 JUL 14 AM 10:49

RECEIVED

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Patsy Clugston**

Title

**SHEAR Administrative Assistant**

Date

**7/11/03**

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.