

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

2003 JUN -4 AM 10: 22

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

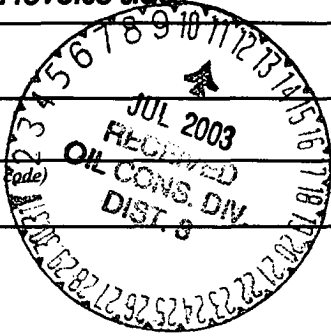
1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**MERRION OIL & GAS CORPORATION**

3a. Address  
**610 Reilly Ave., Farmington, NM 87401**

3b. Phone No. (include area code)  
**(505) 327-9801**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1490' FSL & 790' FWL (NW SW)**  
**Section 28, T25N, R9W**



5. Lease Serial No.  
**SF-078309**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement, Name and/or No.

8. Well Name and No.  
**FEDERAL 28 No. 2E**

9. API Well No.  
**30-045-26205**

10. Field and Pool, or Exploratory Area  
**BASIN DAKOTA**

11. County or Parish, State  
**San Juan, New Mexico**

**12. CHECK APPROPRIATE BOX (ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Install pumping unit</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>and return to production</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final insection.)

**8/13/01** MIRU Professional Well Service. ND WH, NU BOP. TIH with 29' of 2-3/8" tubing, tagged fill at 6415'. TOH with 200 joints of 2-3/8" tubing, seating nipple and 30' tall joint. TIH with notched collar, Chek, 7 joints of 2-3/8" tubing baller & 149 joints of 2-3/8" tubing.

**8/14/01** TIH with 45 joints of 2-3/8" tubing. Tagged fill at 6415', balled 73' fill to 6488'. TOH with tubing and baller. TIH with production string as follows: 31' gas anchor, seating nipple, 201 joints of 2-3/8" tubing landed at 6418' KB. ND BOP, NU WH.

**8/15/01** TIH with rod pump assembly as follows: 1" x 1-1/4" x 12' RHAC pump, 50 - 3/4" plain, 129 - 5/8" plain, 76 - 3/4" plain rods, 15' x 1-1/2" pollsh rod, space pump and clamped pump. RDMOL.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **Steven S. Dinn** Title **Drilling and Production Manager**

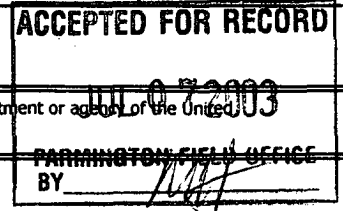
Signature Date **June 2, 2003**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the application holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)