

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004- 0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on the reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coleman Oil & Gas, Inc.

3a. Address

P.O. Drawer 3337, Farmington, NM 87499

3b. Phone No. (include area code)

505-327-6336

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1175' FSL and 1610' FEL SEC 33, T32N, R7W, NMPM

5. Lease Serial No.

NMNM 33052

6. If Indian, Allottee, or Tribe Name

7. If Unit or CA. Agreement Designation

NM

Well Name and No.

Middle Mesa Com #3S

9. API Well No.

30-045-31369

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan

NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production ( Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL JUNE 5, 2003 @ 5:00 PM. DRILLED 12 1/4" HOLE TO 280 FT. KB. RAN 6 JTS OF 9 5/8" 36# J-55 ST&C NEW CASING AND LANDED @ 273.19 FT. KB. CEMENTED W/ 160 SACKS CLASS B W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 10 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 600 PSIG. DRILLED 8 3/4" HOLE TO 3240 FT. KB. RAN A TOTAL OF 81 JTS 7" 20#/FT NEW CASING AND LANDED AT 3240 FT. KB. CEMENTED W/ 490 SACKS VERSALITE AND TAILED W/ 60 SACKS CLASS B. DID NOT CIRCULATE CEMENT TO SURFACE. RAN TEMPERATURE LOG, CEMENT TOP @ 470 FT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 1500 PSIG. DRILLED 6 1/4" HOLE AND TD WELL @ 3461 FT. KB. @ 11:00 PM JUNE 9, 2003. UNDERREAMED WITH 9 1/2" UNDERREAMER FROM 3250-3460. OPEN HOLE CAVITATED WELL FROM JUNE 10, 2003 THROUGH JUNE 21, 2003. RAN 5 1/2" 15.50#/FT, J-55 LT&C, TOP @ 3146 FT KB, BOTTOM @ 3460 FT KB. PERFORATED LINER FROM 3237-3454 FT KB. RAN 103 JOINTS OF 2 7/8" EUE 8RD TUBING AND LANDED @ 3426 FT KB. RIGGED DOWN ROTARY TOOLS AND RELEASED RIG JUNE 23, 2003. NO OPEN HOLE LOGS WERE RAN.

14. I hereby certify that the foregoing is true and correct.  
Name (Printed/ Typed)

MICHAEL T. HANSON

Title

ENGINEER

Signature

*Michael T. Hanson*

Date

July 3, 2003

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

JUL 07 2003

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)