

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-045-32956	
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No. 34695	
7. Lease Name or Unit Agreement Name U.S. Grant	
8. Well Number	1E
9. OGRID Number	20208
10. Pool name or Wildcat Blanco Mesa Verde/Basin Dakota	

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
5591' GR

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____

Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
San Juan Resources of Colorado, Inc

3. Address of Operator
c/o Dean Collins, 4201 Terrace Drive, Farmington NM 87402

4. Well Location
Unit Letter D : 780 feet from the North line and 1205 feet from the West line
Section 19 Township 30N Range 11W NMPM San Juan County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

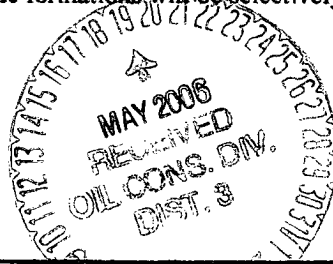
SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

San Juan Resources of Colorado proposes to change the planned casing and cementing program for this well as follows: A 12-1/4" hole will be drilled to 250' where 8-5/8" 24# J-55 casing will be set and cemented with 180 sx (209 cuft) neat cement. After WOC a 2000 psi double ram preventer will be installed and tested to 1000 psi. A 7-7/8" hole will then be drilled to approximately 6700' with fresh water mud. Induction and density logs will be run at TD. 4-1/2" 11.6# K-55 LT&C casing will be run from TD to surface with a stage tool @ approximately 3400'. First stage cementing will consist of 600 sx (1392 cuft) of 65/35 Poz with additives followed by 100 sx (116 cuft) neat cement. The well will then be cemented to surface thru the stage tool with 620 sx (1438 cuft) 65/35 Poz with additives followed by 100 sx (116 cuft) neat cement. The Dakota and Mesa Verde formations will be selectively perforated and completed. Drilling is expected to occur during July 2006.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines. ☒ a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Dean Collins TITLE Agent DATE May 18, 2006

Type or print name Dean C. Collins E-mail address: collinsd@zianet.com Telephone No. (505) 325-3514
For State Use Only

APPROVED BY: [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 3 DATE MAY 19 2006

Conditions of Approval (if any):

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF-078872A
2. Name of Operator XTO Energy Inc.		6. If Indian, Allottee or Tribe Name N/A
3a. Address 2700 Farmington Ave., Bldg. K, Ste 1 Farmington,	3b. Phone No: (include area code) 505-324-1090	7. If Unit or CA/Agreement, Name and/or No. N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FSL & 660' FEL SEC. 16, T27N, R11W		8. Well Name and No. BOLACK 16 #3
		9. API Well No. 30-045-32068
		10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL
		11. County or Parish, State SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CHANGE CSG
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	& CEMENT
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. proposes to change to surface & production casing & cement as follows:

SURFACE: 8.625", 24#, J-55, ST&C csg to be set @ 225' in 12-1/4" hole.

Cement: 134 sx Type III cmt (or equivalent) typically containing accelerator & LCM, mixed @ 14.5 ppg, 1.39 cuft/sx & 6.70 gal wtr/sx. TOTAL SLURRY VOL is 186 cuft, 100# excess of calculated annular volume to 225'.

PRODUCTION: 5.5", 15.5#, J-55 (or K-55), ST&C csg to be set @ 2100' in 7.875" hole.

Lead: +/- 184 sx Prem Lite HS (type III/Poz/Gel) w/2% salt, 1/4 pps cello, 0.2% dispersant, 0.5% fluid loss & 2% LCM mixed @ 12.5 ppg, 2.01 cuft/sx, 10.55 gal wtr/sx.

Tail: 100 sx Type III w/5% bonding additive, 1/4 pps cello, 2% LCM, 0.3% dispersant & 0.2% fluid loss mixed @ 14.2 ppg, 1.54 cuft/sx, 8.00 gal/sx.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

HOLLY C. PERKINS

Title

REGULATORY COMPLIANCE TECH

Date **5/17/2006**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC