

## **TABULATION OF DEVIATION TESTS**

XTO Energy Inc.

Depth	Degrees	Depth	Degrees	Depth	Degrees
520'	1/2 °	3300'	2 ½ °	5715'	1/4 °
989'	1/2 °	3617'	2 1/4 °	6001'	1 1/4 °
1494'	1 °	3903'	2 °	6319'	1 °
2033'	4 °	4220'	1 1/4 °	6604'	3/4 0
2287'	3 ½ °	4505'	1 ½ °	6921'	1 °
2607'	3 1/2 °	4821'	1 °	7206'	1 1/4 °
2720'	3 °	5107'	1 1/4 °	7491'	2 1/4 °
3015'	2 1/2 °	5107'	1 1/4 °	7770'	2 ½ °
3015'	2 1/2 °	5389'	1 1/4 °	8722'	3 °

## AFFIDAVIT

THIS IS TO CERTIFY that to the best of my knowledge the above survey details the deviation tests taken on XTO ENERGY INC'S

## **UTE INDIANS A 39**

in UL H, Section 27, T27N, R14W, API #30-045-33284
San Juan County, New Mexico.

JUN 2006

Signed
Printed Name
Brent H. Martin
Title
Drilling Manager

THE STATE OF NEW MEXICO)

SS.

OFFICIAL SEAL LORRI D. BINGHAM NOTARY PUBLIC - STATE

NOTARY PUBLIC - STATE OF NEW MEXICO

My Commission Expires: 9/11/04

COUNTY OF SAN JUAN

PEROPE ME the undersigned

BEFORE ME, the undersigned authority, on this day personally, Brent H. Martin, known to me to be Drilling Manager for XTO Energy Inc and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein and that said statement is true and correct.

SUBSCRIBED AND SWORN to before me, a Notary Public in and for said County and

State this /St day of \_\_\_\_\_\_, 2006.

**Notary Public** 

My Commission Expires:

9/17/04

ДC