

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Reformatted July 20, 2001

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date New Well |
| API Number 30-039-26894 | ⁵ Pool Name Blanco Mesaverde | ⁶ Pool Code 72319 |
| ⁷ Property Code 7469 | ⁸ Property Name San Juan 30-6 Unit | ⁹ Well Number 93M |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. M | Section 33 | Township 30N | Range 7W | Lot.Idn | Feet from the 540' | North/South Line South | Feet from the 340' | East/West line West | County Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code Flowing | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | 2835185 | O | |
| 151618 | El Paso Field Services | 2835186 | G | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2835187 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|--|---------------------------------|---|--|------------------------------|
| ^{4/24/03} 5/19/03 | ²⁶ Ready Date 6/28/03 | ²⁷ TD 7620' | ²⁸ PBTD 7614' | ²⁹ Perforations 4150-5658' | ³⁰ DHC, MC DHC |
| ³¹ Hole Size 12 1/4" | ³² Casing & Tubing Size 9 5/8" | ³³ Depth Set 140' | ³⁴ Sacks Cement 68 cu.ft. | | |
| 8 3/4" | 7" | 3399' | 1017 cu.ft. | | |
| 6 1/4" | 4 1/2" | 7616' | 642 cu.ft. | | |
| | 2 3/8" | 7460' | | | |

VI. Well Test Data

| | | | | | |
|---------------------------------------|--|------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|
| ³⁵ Date New Oil 4/24/03 | ³⁶ Gas Delivery Date 6/28/03 | ³⁷ Test Date 6/28/03 | ³⁸ Test Length 1 hour | ³⁹ Tbg. Pressure SI 840 | ⁴⁰ Csg. Pressure SI 752 |
| ⁴¹ Choke Size 2" | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 999 | ⁴⁵ AOF | ⁴⁶ Test Method Flowing |

| | | | |
|--|--------------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Peggy Cole</i> | | OIL CONSERVATION DIVISION Approved by: <i>Charlie Herrin</i> | |
| Printed name: Peggy Cole (MVIM - 7) | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 3 | |
| Title: Regulatory Supervisor | | Approval Date: JUL - 3 2003 | |
| Date: 7/2/03 | Phone: (505) 326-9700 | | |