Form 3160-5 (June 1990)

or representations as to any matter within its jurisdiction

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31,1993

| SUNDRY NOTICES AND REPORTS ON WELLS   |   |                  | 5. Lease Designation and Serial No. NM 54981                       |
|---|---|------------------|--|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.                             |   |                  | 6. If Indian, Allotted or Tribe Name                               |
| Use "APPLICATION FOR PERMIT -" for such proposals   |   |                  |  |
| SUBMIT IN TRIPLICATE  |   |                  |  |
| 1. Type of Well Oil Gas   |   |                  | 7. If Unit or CA, Agreement Designation                            |
| Well X Well   | Other   |                  |  |
| 2. Name of Operator   |   |                  | 8. Well Name and No.   |
| Dugan Production Corp.  |   |                  | Sheba Temple #1  |
| 3. Address and Telephone No.  |   |                  | 9. API Well No.  |
| P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821  Location of Well (Footage, Sec., T., R., M., or Survey Description) |   |                  | 30 045 26802<br>10. Field and Pool, or Exploratory Area            |
| Location of well (rootage, Sec., 1., K., M., of Survey Description)   |   |                  | 10. Field and Pool, or Exploratory Area                            |
| 1850' FSL & 1850' FWL   |   |                  | Undes. Fruitland PC  |
| Sec. 30, T24N, R8W, NMPM  |   |                  | 11. County or Parish, State  |
| AS OUT OF A POPULATE DOWN TO INDICATE MATURE OF MOTION DEPOCATION   |   |                  | San Juan, NM   |
| 12. CHECK APPROPRIATE BOX(s) TO IND TYPE OF SUBMISSION  | ICATE NATURE OF NOTICE, REPO<br>TYPE OF A                     |                  | THER DATA  |
| Notice of Intent  | Abandonment   |                  | Change of Plans  |
|   | Recompletion  |                  | New Construction   |
| Subsequent Report   | Plugging Back   |                  | Non-Routine Fracturing   |
|   | Casing Repair   |                  | Water Shut-Off   |
| Final Abandonment Notice  | Altering Casing   |                  | Conversion to Injection  |
|   | Other Plug Timing   | U                | Dispose Water (Note: Report results of multiple completion on Well |
| This well will be plugged by August 31, 2006.  Jun 2006  Dist. 3  |   |                  |  |
| Signed  Signed  John Alexander  (This space for Federal or State office use)  | Vice-president  | Date             | 5/25/2006  |
|   | Title   | Date             | JUN 0 2 2006   |
| Conditions of approval, if any:   |   |                  | FARMINGTON FELL OFFICE   |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly are   | d willfully to make to any department or agency of the United | States any faise | fictitious or fraudulent statements.                               |