NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division
Aztec District Office
1000 Rio Brazos Road
Aztec, NM 87410
(505)334-6178 FAX:(505)334-6170

http://emnrd.state.nm.us/ocd/District III/3distric.htm

BRADENHEAD TEST REPORT

(Submit 1 copies to above address)

| Date of Test | 5/11/06 Operator | | | | ator | Dugan Production Corp. | | | | API# | 30-04 | 45-2675 | 7 | | _ | |
|--|--|------|--------------|---------------|---------------|------------------------|----------------|------------|---------|------------|----------|------------|---------|------------------|-----------------|------------|
| Property Name | Sage Creek #1 | | | | | Well No | Unit | <u> </u> | _Sectio | n <u>3</u> | Township | 22N | Range | W80 | | |
| Well Status(Shut-In)or Producing) Initial PSI: | | | | | | Tubing | | Intermedia | ate | | _Casing | 4/4 | 1 = | _Braden | h <u>ead</u> | <i> </i> # |
| | | | | | | | | | | | | | | | | |
| OPEN BRAI | OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH PRESSURE | | | | | | | | | | | | | | | |
| | Bradenhead Interm | | | | | | FLOW CHARAC | | | | | | TCS | | | |
| TIME | вн | Int | Csg | Int | Csg | . | | | | BRADI | ENHEA |) | INTERME | DIATE | _ | |
| 5 mintues | 0 | | 44 | | | | Steady Flow | _ | | | | | | | _ | |
| 10 minutes | 0 | | 44 | | | | Surges | | | | | | | | _ | |
| 15 minutes | 0 | | 44 | | |] | Down to Noth | ning | | X | | | | | _ | |
| 20 minutes | | | | | | | Nothing | _ | | | | | | | _ | |
| 25 minutes | | | | | |] | Gas | _ | | | | | | | ロップンが | l fo |
| 30 minutes | | | | | | | Gas & Water | | | | | | | | | |
| | | • | | | ' | | Water | | | : | | | | . 454 | | |
| 16 1 | | £1 | | 4 | _ 1 | -113 | . 6 41 | | 41 4 | | | | (· · | 617. | ن مهر تا الرحمة | , , |
| <u>lf bradenh</u> | <u>eau</u> | TIOW | <u>rea w</u> | <u>rater</u> | , cne | CK all C | or the des | cription | is that | аррі | y beic | <u>ow:</u> | (F) | ٠ | . | |
| | | (| CLEAR | | | _FRESH | | SALTY | | SULFU | JR | BLACK | | 3 <u>Z</u> oj | order C. | 9 |
| | | | | | | | ~ " | | | | | | | | | |
| 5 MINUTE S | SHUT | '-IN | | BRAI | DENHE | AD | IN | | | 1EDIATI | E | | | | | |
| Well he | | ال م | امد ام | _ | 7 | 1 | | | | | | | | | | |
| Well Me | () | 10-1 | MAIN | 8 | | • | | | | | · | | | | - | |
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| | | | 2. | | $\overline{}$ | | | | | | | | | | _ | |
| By Luke June | | | | | | Witness | itness | | | | | | | | | |
| Switcher | | | | | | | | | | | | | | _ | | |
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