UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

		- 23 MM 23	1 31
Sundry Noti	ces and Reports on Wells	. (649 ± m) ≥ 0	
		7-50	
		15.0	Lease Number
1. Type of Well		010 %	If Indian, All. or
GAS		.	Tribe Name
			1110 11000
		7.	Unit Agreement Name
2. Name of Operator			San Juan 32-9 Unit
BURLINGTON			
RESOURCES OIL & GAS	COMPANY	_	
		8.	
3. Address & Phone No. of Operator			Juan 32-9 Unit #2158
PO Box 4289, Farmington, NM 87499 (505) 326-9		9.	API Well No. 30-045-33329
4. Location of Well, Footage, Se	o T B W	10	Field and Pool
1050' FSL, 660' FEL, Sec. 10,	10.	Basin Fruitland Coa	
1050 1011, 000 1111, 000. 10,	152N, KSW, REIEF	11	County and State
			San Juan Co, NM
			,
12. CHECK APPROPRIATE BOX TO INI	DICATE NATURE OF NOTICE, R	EPORT, OTHER	DATA
Type of Submission	Type of Action		
		Change of Pla	
		New Construct	
X Subsequent Report	Plugging Back	Non-Routine 1	Fracturing
Final Abandonment		Water Shut of	
FINAL ADAMGONMENC	Altering Casing Altering Casing	Conversion to	Tillection
13. Describe Proposed or Compl	eted Operations		
_	-		
5/12/06 Drill to TD @ 3460			
5/13/06 TIH w/80 jts 7" 20)# J-55 ST&C csg set @ 346	0 '. Cmtd w/19	9 sxs Premium Lite cm
w/3% calcium chloride, .25	pps celloflake, 5.0 pps	LCM-1, 0.4%	SMS, 0.4% fluid loss
(57 cu ft). Lead w/460 sxs	Premium Lite cmt w/3% cal	cium chloride	e, .25 pps celloflake
5.0 pps LCM-1, 0.4% SMS, 0. calcium chloride, 0.2% flui			
WH. RD. Rig released.	d loss (124 cd lt). Clfc .	30 DDIS CHIC I	.o surface. ND BOP. N
mi. ib. kiy leleabea.			
PT will take place during o	completion operations.		
14. I hereby certify that the	Foregoing is true and some		
14. I hereby certify that the	coregoing is true and core	rect.	
Signed The Clark	Title Regulatory A	nalvst Date	5/22/06
25,000	ricie Regulatory A	narysc bace	3/22/00
(This space for Federal or State	Office use)		
APPROVED BY	Title	Date	
CONDITION OF APPROVAL, if any:			
Title 18 U.S.C. Section 1001, makes it a crime for an United States any false, fictitious or fraudulent sta	y person knowingly and willfully to make to tements or representations as to any matter	o any department or a r within its turisdic	gency of the tion.
	- 100 m	J 	
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ACCEPTED FOR EACH CO.

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MAY 3 0 2006



FARMINGTON FELL OFFICE