

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                               |                                              |                                                                                     |                                                                        |                                                |                                 |                                                           |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------------------|--------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                               |                                              |                                                                                     |                                                                        |                                                |                                 | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NMSF-078134</b> |                                |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input type="checkbox"/> Other <input type="checkbox"/>             |                                              |                                                                                     |                                                                        |                                                |                                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                      |                                |
| 2. NAME OF OPERATOR<br><b>BURLINGTON RESOURCES OIL &amp; GAS COMPANY LP</b>                                                                                                                                                                                   |                                              |                                                                                     |                                                                        |                                                |                                 | 7. UNIT AGREEMENT NAME                                    |                                |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO BOX 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                                                       |                                              |                                                                                     |                                                                        |                                                |                                 | 8. FARM OR LEASE NAME, WELL NO.<br><b>Pierce SRC #101</b> |                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <b>Unit M (SWSW), 845' FSL &amp; 835' FWL,</b><br>At top prod. interval reported below <b>Same as above</b><br>At total depth <b>Same as above</b> |                                              |                                                                                     |                                                                        |                                                |                                 | 9. API WELL NO.<br><b>30-045-33538</b>                    |                                |
| 14. PERMIT NO. DATE ISSUED                                                                                                                                                                                                                                    |                                              |                                                                                     |                                                                        |                                                |                                 | 12. COUNTY OR PARISH<br><b>San Juan</b>                   | 13. STATE<br><b>New Mexico</b> |
| 15. DATE SPUDDED<br><b>2/16/06</b>                                                                                                                                                                                                                            | 16. DATE T.D. REACHED<br><b>2/19/06</b>      | 17. DATE COMPL. (Ready to prod.)<br><b>4/21/06</b>                                  | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br><b>KB-6026'; GL - 6015'</b> |                                                | 19. ELEV. CASINGHEAD            |                                                           |                                |
| 20. TOTAL DEPTH, MD & TVD<br><b>2865'</b>                                                                                                                                                                                                                     | 21. PLUG BACK T.D., MD & TVD<br><b>2864'</b> | 22. IF MULTIPLE COMPL. HOW MANY*<br><b>3</b>                                        | 23. INTERVALS DRILLED BY                                               | ROTARY TOOLS<br><b>Yes</b>                     | CABLE TOOLS                     |                                                           |                                |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Fruitland Sands - 2494' - 2625'</b>                                                                                                                                      |                                              |                                                                                     |                                                                        |                                                |                                 | 25. WAS DIRECTIONAL SURVEY MADE<br><b>No</b>              |                                |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br><b>Platform Express Array Induction GR/SP &amp; Triple Lithology Density Compensated Neutron</b>                                                                                                                      |                                              |                                                                                     |                                                                        |                                                |                                 | 27. WAS WELL CORED<br><b>No</b>                           |                                |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                            |                                              |                                                                                     |                                                                        |                                                |                                 |                                                           |                                |
| CASING SIZE/GRADE                                                                                                                                                                                                                                             |                                              | WEIGHT, LB./FT.                                                                     | DEPTH SET (MD)                                                         | HOLE SIZE                                      | TOP OF CEMENT, CEMENTING RECORD |                                                           | AMOUNT PULLED                  |
| 7"                                                                                                                                                                                                                                                            |                                              | 20#, J-55                                                                           | 225'                                                                   | 8-3/4"                                         | Surface: 111 sx (27 bbls)       |                                                           | 8 bbls                         |
| 4-1/2"                                                                                                                                                                                                                                                        |                                              | 10.5# J-55                                                                          | 2865'                                                                  | 6-1/4"                                         | Surface: 297 sx (103 bbls)      |                                                           | 22 bbls                        |
| 29. LINER RECORD                                                                                                                                                                                                                                              |                                              |                                                                                     |                                                                        |                                                |                                 |                                                           |                                |
| SIZE                                                                                                                                                                                                                                                          | TOP (MD)                                     | BOTTOM (MD)                                                                         | SACKS CEMENT*                                                          | SCREEN (MD)                                    | 30. TUBING RECORD               |                                                           |                                |
|                                                                                                                                                                                                                                                               |                                              |                                                                                     |                                                                        |                                                | SIZE                            | DEPTH SET (MD)                                            | PACKER SET (MD)                |
|                                                                                                                                                                                                                                                               |                                              |                                                                                     |                                                                        |                                                | 2-3/8"                          | 2699'                                                     |                                |
|                                                                                                                                                                                                                                                               |                                              |                                                                                     |                                                                        |                                                | 4.7#                            |                                                           |                                |
| 31. PERFORATION RECORD (Interval, size and number)<br><b>Fruitland Sands</b><br><b>1 spf</b><br><b>2494' - 2625' = 68 holes</b>                                                                                                                               |                                              |                                                                                     |                                                                        | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                 |                                                           |                                |
|                                                                                                                                                                                                                                                               |                                              |                                                                                     |                                                                        | DEPTH INTERVAL (MD)                            |                                 | AMOUNT AND KIND OF MATERIAL USED                          |                                |
|                                                                                                                                                                                                                                                               |                                              |                                                                                     |                                                                        | 2494' - 2625'                                  |                                 | 12 bbls 15% HCL                                           |                                |
|                                                                                                                                                                                                                                                               |                                              |                                                                                     |                                                                        |                                                |                                 | 3500 gal 25# X-link pre-ad & 51,772 gal 25# Liner 75%     |                                |
|                                                                                                                                                                                                                                                               |                                              |                                                                                     |                                                                        |                                                |                                 | N2 foam w/2,237,000 scf N2 & 160,000# 20/40 Brady sn      |                                |
| 33. PRODUCTION                                                                                                                                                                                                                                                |                                              |                                                                                     |                                                                        |                                                |                                 |                                                           |                                |
| DATE FIRST PRODUCTION<br><b>SI</b>                                                                                                                                                                                                                            |                                              | PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump)<br><b>pump</b> |                                                                        |                                                |                                 | WELL STATUS (Producing or shut-in)<br><b>SI</b>           |                                |
| DATE OF TEST<br><b>4/20/06</b>                                                                                                                                                                                                                                | HOURS TESTED<br><b>1</b>                     | CHOKE SIZE<br><b>2"</b>                                                             | PROD'N FOR TEST PERIOD                                                 | OIL--BBL                                       | GAS--MCF<br><b>3 mcf</b>        | WATER--BBL                                                | GAS-OIL RATIO                  |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                                           | CASING PRESSURE                              | CALCULATED 24-HOUR RATE                                                             | OIL--BBL                                                               | GAS--MCF                                       | WATER--BBL                      | OIL GRAVITY-API (CORR.)                                   |                                |
| <b>SI - n/a</b>                                                                                                                                                                                                                                               | <b>SI - 422#</b>                             |                                                                                     |                                                                        | <b>70 mcfd</b>                                 |                                 |                                                           |                                |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold</b>                                                                                                                                                                               |                                              |                                                                                     |                                                                        |                                                |                                 | TEST WITNESSED BY                                         |                                |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                                                       |                                              |                                                                                     |                                                                        |                                                |                                 |                                                           |                                |

Frac'd the FC/FS together as shown above.

This will be a DHC PC/FS/FC well per Order DHC-3661 approved 3/2/06

W/. Thereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED *Patrick Chappell* TITLE **Sr. Regulatory Specialist**

DATE

ACCEPTED FOR RECORD  
5/20/06

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE

NMOCD

| 37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries) |       |        |                                                                        |  | 38. GEOLOGIC MARKERS |             |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------|--|----------------------|-------------|------------------|
| FORMATION                                                                                                                                                                                                                                          | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                            |  | NAME                 | MEAS. DEPTH | TRUE VERT. DEPTH |
| Ojo Alamo                                                                                                                                                                                                                                          | 1236' | 1308'  | White, cr-gr ss.                                                       |  | Ojo Alamo            | 1236'       |                  |
| Kirtland                                                                                                                                                                                                                                           | 1308' | 2230'  | Gry sh interbedded w/tight, gry, fine-gr ss.                           |  | Kirtland             | 1308'       |                  |
| Fruitland                                                                                                                                                                                                                                          | 2230' | 2665'  | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss. |  | Fruitland            | 2230'       |                  |
| Pictured Cliffs                                                                                                                                                                                                                                    | 2665' |        | Bn-Gry, fine grn, tight ss.                                            |  | Pic. Cliffs          | 2665'       |                  |