| <b>,</b>   |                               | 1  |  |  |
|--|-------------------------------|--|--|--|
| Submit 3 Copies State of New Mexi  | co                            |  |  |  |
| to Appropriate Energy, Minerals and Natural Reso   |                               | {  | Form C-103   |  |
| District Office  |                               | •  | Revised 1-1-89   |  |
| DISTRICT I OIL CONCEDIVATION   | DIVISION /                    | WELL ADING                               | <del></del>  |  |
| DISTRICT II P.O. Box 1980, Hobbs, NM 88240  DISTRICT II P.O. Drawer DD, Artesia, NM 88210  OIL CONSERVATION DIVISION  2040 Pacheco St.  Santa Fe, NM 87505 |                               | WELL API NO.                             | rederal  |  |
|  |                               |  |  |  |
|  |                               | 5. Indicate Type of Lease STATE FEE      |  |  |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410  |                               | 6. State Oil & Gas Lease No.             |  |  |
|  |                               | NM 0424837                               |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |                               |  |  |  |
| (DO NOT USE THIS FORM FOR PORPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"                              |                               | 7. Lease Name or Unit Agreement Name     |  |  |
|  |                               | 7. Bouse Ivalie of Ome rigidoment Ivalie |  |  |
| (FORM C-101) FOR SUCH PROPOSALS)   |                               | Canada Ojitos Unit                       |  |  |
| 1. Type of Well:   |                               |  |  |  |
| OIL GAS WELL STORM OTHER   |                               |  |  |  |
| 2. Name of Operator  |                               | 8. Well No.                              |  |  |
| •  |                               | #18 (C-5)                                |  |  |
| Benson-Montin-Greer Drilling Corporation  3. Address of Operator   |                               | 9. Pool name or V                        | Vildeat  |  |
| 4900 College Blvd. Farmington, NM 87401  |                               | West Puerto Chiquito Mancos              |  |  |
| 4. Well Location   |                               | Twest ruento Chig                        | uito Mancos  |  |
| Unit Letter : 900 Feet From The North  | Line and                      | 1700                                     | Feet From The West Lin   |  |
| Onit Letter Poor _ Peet From The Poortin   | Enic and                      | 1700                                     | rectrion the west bit  |  |
| Section 5 Township 25N Range 1E  | <u> </u>                      | NMPM                                     | Rio Arriba County  |  |
| 10. Elevation (Show whe  | ether DF, RKB, RT, G          | R, etc.)                                 |  |  |
| 715  | 52 GR                         |  |  |  |
| Check Appropriate Box to Indica  | ate Nature of N               | otice, Report, o                         | r Other Data   |  |
| n. NOTICE OF INTENTION TO:   |                               | SUBSEQUEN                                | T REPORT OF:   |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON   | REMEDIAL WOR                  | к  | ALTERING CASING  |  |
| TEMPORARILY ABANDON CHANGE PLANS X   | COMMENCE DRI                  | LLING OPNS.                              | PLUG AND ABANDONMENT   |  |
|  |                               |  |  |  |
| PULL OR ALTER CASING   | CASING TEST AI                | CASING TEST AND CEMENT JOB               |  |  |
| OTHER:   | OTHER:                        |  |  |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give   | pertinent date, including esi | timated date of starting any             | proposed   |  |
| work) SEE RULE 1103.   |                               |  |  |  |
| Benson-Montin-Greer Drilling proposes to convert the COU #18   | (C-5) to a flowing g          | gas producer instead                     | l of a injection well.   |  |
| Attached is the BLM's approval for your review.  |                               |  |  |  |
|  |                               |  | 7 7 7 7 7 3 P  |  |
|  |                               |  |  |  |
|  |                               |  | (A)  |  |
|  |                               | A  | $\approx$ mar 2000 $\sim$  |  |
| PECONS ON 35 DIST. 8   |                               |  |  |  |
|  |                               | Įš                                       | E OCHS DAY   |  |
|  |                               | 1  | DIST. 8  |  |
| 1  |                               |  | MAR 2008<br>RECONSIDING 55   |  |
|  |                               |  | We significant the second seco |  |

SIGNATURE-**Production Clerk** 03/24/06 Trudy Grubelnik TYPE OR PRINT NAME TELEPHONE NO. 505-325-8874

the best of my knowledge and belief.

(This space for State Use)

I hereby certify that the information above is

CONDITIONS OF APPROVAL, IF ANY:

THE UTY ON & GAS INSPECTION, DIST. PLATE MAR 2 7 2006