UNITED STATES

| FORM APPROVED | | | |
|--|-------------|---|------|
| OMB No. 1004-0135 Expires July 31, 1044 | AR 2 | 4 | 2008 |

| (November 1994) | DEP | PARTMENT OF THE I | NTERIO | R | • | 1 | OM Exp | B No. 1004-0135 ires July 31, MAR 2 4 2006 | |
|---|---|--|---|---|---|--|---|--|--|
| | | REAU OF LAND MANA | | | | 5. | Lease Serial | | |
| | SUNDRY | NOTICES AND REPOR | RTS ON V | VELLS | | NI. | M 0424837 | • | |
| | | form for proposals (Use Form 3160-3 (API | | | | MAR 3 | If Indian, All | otteggr Tribe Name | |
| | | | | | | 7(| If Unit of CA | /Agreement, Name and/or N | |
| 1. Type of Well | [6:4][/]3:3 [2] <u>E</u> | [Ø: ∖īt= =01)e insti | પ લી ગા | (O) (O) (O) | 9 <i>9</i> 6 900 | | artabla Tojitt | | |
| Oil Well | Gas Well | Other | | | | 8. | Well Name a | nd No. | |
| 2. Name of Operat | | | | | | 18 | 3 (C-5) | | |
| Benson-Montin | -Greer Drillin | ig Corp. | | | · | 9. | API Well No | • | |
| 3a. Address 3b. Phone No. (include area code) | | | | | de) 3(| 30-039-20372 | | | |
| 4900 College Blvd., Farmington, NM 87402 505-325-8874 | | | | | 10 | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | <u> </u> | West Puerto Chiquito | | | |
| Sec. 5-T25N-R | | | | | |]11. | 11. County or Parish, State | | |
| 900' FNL & 170 | 00' FWL | | | | | Ri | io Arriba, N | lew Mexico | |
| 12. CHECK APPR | ROPRIATE BO | X(ES) TO INDICATE NA | TURE OF | NOTICE | E, REPORT, O | OR OTHE | R DATA | | |
| TYPE OF SUB | MISSION | TYPE OF ACTION | <u> </u> | | | | · | | |
| Notice of Inten | | Acidize Alter Casing | = | pen cture Treat | == | oduction (Standard | art/Resume) | Water Shut-Off Well Integrity | |
| Subsequent Re | port | Casing Repair Change Plans | | w Construc | == | complete | | Cother | |
| Final Abandon | ment Notice | Convert to Injection | = | g Back | = | iter Disposa | | | |
| If the proposal is to Attach the Bond un Following completion Testing has been or determined that the six | o deepen directionally der which the work of the involved op ompleted. Final Ab is ready for final inspe- | ions (clearly sate all pertinent de by or recomplete horizontally, give will be performed or provide the perations. If the operation results bandonment Notices shall be filed ection.) | subsurface less Bond No. in a multiple only after | ocations and on file with completion all requireme | measured and to BLM/BIA. Req or recompletion ints, including rec | rue vertical de juired subseque in a new inte clarmation, hav | epths of all pent ent reports shall erval, a Form 31 e been complete | ment markers and zones. be filed within 30 days 60-4 shall be filed once d, and the operator has | |
| | | 13 also regulard | t the OC | νο π το (| C-3) to a in | owing ga | s producei | nom an injection | |
| | | | | | | | | | |
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| | | | | | | | | | |
| 14. I hereby certify | that the foregoing | g is true and correct | | | | | | | |
| Name (Printed/ | | Brubelnik . | Titl | е | | Producti | ion Clerk | | |
| Signature | 0.1 | 1.61 | Dat | e | | | | | |
| <u> </u> | LOW X | THIS SPACE | FOR FEI | ERÁL O | R STATE USI | | 15, 2006 | | |
| Approved by | L u | n Ma- | an a da a Bara | Title | Po | Act and the contract of | Date | MAR 2 1 2006 | |
| Conditions of approval. | if any, are attached | Approval of this notice does no | X warrant or | Office | | ······ | | 17711 - 1 LOOU | |
| certify that the applican which would entitle the | t holds legal or equ | itable title to those rights in the s | ubject lease | J.1100 | 1=PD | | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.