NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division

Aztec District Office

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http://emnrd.state.nm.us/ocd/District III/3distric.htm

BRADENHEAD TEST REPORT

(Submit 1 copies to above address)

| | | | | | | * | | | | | | |
|---|--------------------|----------------|------------------------|-------------|-----------------|----------------------|--------------|---------------|---------------|---------------------------------------|------------|-----|
| Date of Test 05-18-06 Operator | | | Dugan Production Corp. | | | API # | 30-045-28806 | | | | | |
| Property Name | Salge Fede | eral A Com | _Well No | 918 | _Location: Unit | J | _Section | 4 | Township | 25N | Range | 130 |
| Well Status(Sh | ut-In or Producing |) Initial PSI: | Tubing_ | 80 | Intermediate | esta. | _Casing | 10 | | Bradeni | nead | 0 |
| | | | | | | | | | | | | |
| OPEN BRA | DENHEAD AN | D INTERME | EDIATE 1 | ГО АТМО | SPHERE IND | IVIDUAL | LY FOR | 15 M | INUTES I | EACH | | |
| | PRES | | | | | | | | | | | |
| Bradenhead Interm | | | | | | FLOW CHARACTERISTICS | | | | | | |
| TIME | BH Int Csg | Int Csg | 7 | | | BRADI | ENHEAD | | INTERME | DIATE | _ | |
| 5 mintues | 0 10 | | | Steady Flov | v | | | | | | _ | |
| 10 minutes | 0 10 | | | Surges | | | | | | | <u>ئے.</u> | |
| 15 minutes | 0 10 | | Down to Nothing | | | | | | () | · · · · · · · · · · · · · · · · · · · | | |
| 20 minutes | | | | Nothing | | X | | , | 以内外 | **\a | | |
| 25 minutes | | | | Gas | | | | 1 3-1 | | | | |
| 30 minutes | | | | Gas & Wate | er | | | 1 | yere Nerve | | | |
| | - | , | | Water | | | | | 25 Z2n ~~ | | | |
| | | | | | | | | | | , | | |
| If bradenhead flowed water, check all of the descriptions that apply below: | | | | | | | | | | | | |
| | CLEA | R | FRESH | | SALTY | SULFU | IR | BLAC! | « | | | |
| | 011 | | | | | | | DE /10 | | _ | | |
| 5 MINUTE S | SHUT-IN | BRADENHE | AD . | 0 | INTE | ERMEDIATI | E | | - | | | |
| REMARKS: | | | | | | | | | | | | |
| | | | | | | | | | | | _ | |
| · | | | | | | | | | | | _ | |
| | | | | | | | | | | | _ | |
| | | | | | | | | | | · · - | _ | |
| | A # | , | | · · · | | | | | | | - | |
| By Range - Ulu | | | Uresta | | | Witness | | | | | | |
| | | Switcher | | | <u>-</u> - | | | | | | | |
| | | (Position) | | | | | | | | | | |