| | Submit 3 Copies To Appropriate Dist | Didic of New Mexico | Form C-103 | | | | | | | | | |
|--------|---|---|---|--|--|--|--|--|--|--|--|--|
| | District I | Energy, Minerals and Natural Resources | May 27, 2004 WELL API NO. | | | | | | | | | |
| | 1625 N. French Dr., Hobbs, NM 8824 District II | | 30-045-32585 | | | | | | | | | |
| | 1301 W. Grand Ave., Artesia, NM 88 | | 5. Indicate Type of Lease | | | | | | | | | |
| | District III 1000 Rio Brazos Rd., Aztec, NM 874 | 1220 South St. Francis Dr. | STATE FEE S | | | | | | | | | |
| | District IV | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. | | | | | | | | | |
| | 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | | | | | | | |
| | | OTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name | | | | | | | | | |
| | (DO NOT USE THIS FORM FOR PR | RIO BRAVO 27 | | | | | | | | | | |
| | DIFFERENT RESERVOIR. USE "A PROPOSALS.) | 8. Well Number | | | | | | | | | | |
| | 1. Type of Well: Oil Well | Gas Well 🛛 Other | #12 | | | | | | | | | |
| | 2. Name of Operator | 9. OGRID Number 173252 | | | | | | | | | | |
| | PATINA SAN JUAN, INC 3. Address of Operator | | 10. Pool name or Wildcat | | | | | | | | | |
| | 5802 U.S. HIGHWAY 64 F | Basin Dakota/Basin Fruitland Coal | | | | | | | | | | |
| 90/5/9 | 4. Well Location | | - | | | | | | | | | |
| 9 | Unit Letter L : 1995 feet from the SOUTH line and 1255 feet from the WEST line | | | | | | | | | | | |
| 15 | Section 27 Township 31N Range 13W NMPM SAN JUAN County | | | | | | | | | | | |
| * | | 11. Elevation (Show whether DR, RKB, RT, GR, etc. | | | | | | | | | | |
| , | Pit or Below-grade Tank Application | 5560' GL | | | | | | | | | | |
|] | | | 2 Distance from peacest surface water >10002 | | | | | | | | | |
| | Pit Liner Thickness: 12 | type <u>Drilling</u> Depth to Groundwater <u>>100'</u> Distance from nearest fresh water well <u>>1000'</u> Distance from nearest surface water Liner Thickness: 12 mil Below-Grade Tank: Volume bbls; Construction Material SYNTHETIC | | | | | | | | | | |
| l | | | est fresh water well <u>>1000'</u> Distance from nearest surface water <u>>1000'</u> bbls; Construction Material <u>SYNTHETIC</u> | | | | | | | | | |
| | 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | | | | | | |
| | NOTICE OF | INTENTION TO: SUE | SSEQUENT REPORT OF: | | | | | | | | | |
| | | | | | | | | | | | | |
| | - | | | | | | | | | | | |
| | PULL OR ALTER CASING | MULTIPLE COMPL CASING/CEMEN | NL JOB 🗀 | | | | | | | | | |
| | OTHER: PIT PERMIT APPLI | CATION & MOVE LOCATION \(\text{\rightarrow} \) | | | | | | | | | | |
| _ | 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | | | | | | | |
| | of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed comple | | | | | | | | | | | |
| | or recompletion. | | A BOOK A STATE OF A | | | | | | | | | |
| | | | All IM Grand (7) | | | | | | | | | |
| l | PATINA SAN JUAN REQUE | STS MOVEMENT OF THE WELL BORE LOCATIO | N: RECEIVED | | | | | | | | | |
| | FROM: 1650 | FSL, 775' FWL | E OIL COMB DA | | | | | | | | | |
| | | FSL, 1255' FWL (per attached plat) | CONSTRUCTION OF | | | | | | | | | |
| | 201 | (per ununen puny | | | | | | | | | | |
| | | | A in a st S | | | | | | | | | |
| 1 | DELETE THE REANCO ME | SA VERDE FORMATION FROM THE COMPLETION | NORIECTIVE THE DASIN | | | | | | | | | |
| | | D COAL FORMATIONS WILL BE SELECTIVELY | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | ECTED TO THE SANDROCK GATHERING SYSTE | EM FOR SALE TO WILLIAMS FIELD | | | | | | | | | |
| 2 | SERVICES. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Ī | hereby certify that the informat | ion above is true and complete to the best of my knowledge | ge and belief. | | | | | | | | | |
| | I further certify that any pit or below | grade tank has been/will be constructed or closed according to NMC | | | | | | | | | | |
| (| (attached) alternative OCD-apparoved plan . | | | | | | | | | | | |
| 5 | SIGNATURE | MI SEC TITLE REGULATORY | COMPLIANCE DATE 06/01/06 | | | | | | | | | |
| _ | | I MIJOR | | | | | | | | | | |
| | Type or print name | I. MUSE E-mail address: jmuse@nobleenergyin | Telephone No. 505-632-8056 | | | | | | | | | |
| ı | J . | / | anne | | | | | | | | | |
| | APPROVED BY: | TITLE DEPUTY OIL & GAS IN | ispector dist. & Date JUN 0 1 2006 | | | | | | | | | |
| (| Conditions of Approval (if any): | <i>'</i> | - | | | | | | | | | |

District I PD 80x 1980, Hobbs, NM 88241-1980

District III

District II PO Drawer DD, Artesia, NM 88211-0719

1000 R10 Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe. NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number | | | | *Pool Code | | Pool Name . | | | | | | | |
|--|--------------|-----------------------|----------------|--|----------------------------------|-------------------------|---------------|----------------|--------------|----------|--|--|--|
| | | | | 71599 / 71629 BASIN DAKOTA / BASIN FRU | | | | | JITLAND COAL | | | | |
| *Property Code | | | 1 | | Property | •We] | | | ll Number | | | | |
| | | | | RIO BRAVO 27 | | | | | 12 | | | | |
| 'OGRID N | ············ | ····· | *Operator Name | | | | | | *Elevation | | | | |
| 173252 | | PATINA SAN JUAN, INC. | | | | | | 5560 | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | st line | County | | | |
| L L | 27 | 31N | 13W | | 1995 | SOUTH | 1255 | WEST | | SAN JUAN | | | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | | County | | | |
| | | | | | | | | | | | | | |
| ¹² Deducated Acres 320.0 Acres - (S/2) | | | | 19 Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. | | | | | | | |
| | 320 | .u Acres | 5 - (5, | / 2) | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | |









