UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Noti | ces and Reports on Well | s | gir in the second secon |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | - 2008 JUN 9 | PM 2 26 |
| | | 5. | Lease Number |
| 1. Type of Well | | RECE | SF-079851 If Indian, All. or |
| GAS | 45 45 | 070 FARM | Maribe Name |
| CESS | ACT BOOK HUM. CIA | | The state of the s |
| | DECENTED SI | 7. | Unit Agreement Name |
| 2. Name of Operator | o or cons. ow. | | San Juan 29-5 Unit |
| ConocoPhillips Co. | DISTI. SI | | |
| | TO ANGLE OF | | |
| | | 8. | Well Name & Number |
| 3. Address & Phone No. of Operator | | _ | San Juan 29-5 Unit 13F |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | 9. | API Well No. |
| A Tarabian of Wall Washing Co | - B D V | 10 | 30-039-29451 |
| 4. Location of Well, Footage, Se 875'FNL, 1790'FEL, Sec. 30, T | | Field and Pool Mesaverde/Basin Dakota | |
| 6/5 FNL, 1/90 FEL, Sec. 30, 1 | | County and State | |
| | | | Rio Arriba Co, NM |
| | | | |
| X Subsequent Report Final Abandonment 13.Describe Proposed or Complete 4/12/06 RU Wireline. Ran gau TOC @ 3050'. Run TDT log from RD W/L. 4/24/06 RU Frac valve. PT val | Plugging Back Casing Repair Altering Casing X Completion ad Operations age ring to 7678'. Ran 7996' to 2650' and cont | Conversion to | Fracturing ff o Injection ' to 2700'. CL to surface. |
| 14. I hereby certify that the Signed (This space for Federal or State | Title Regulatory | | e6/9/06 |
| APPROVED BY | Title | Date _ | |
| CONDITION OF APPROVAL, if any: | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for a United States any false, fictitious or fraudulent states | | | |

NMOCD

B

ACCEPTED FOR RECORD

JUN 13 2006

