

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised June 10, 2003

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-045-07792
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name SULLIVAN
8. Well Number 5
9. OGRID Number
10. Pool name or Wildcat AZTEC PICTURE CLIFFS / FRUITLAND

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator
ELPAMCO, INC.

3. Address of Operator
PO BOX 14738 ALBUQUERQUE, NM 87191

4. Well Location
Unit Letter **A** : **1145'** feet from the **EAST** line and **1030** feet from the **NORTH** line
Section **30** Township **29N** Range **10W** NMPM **SAN JUAN** County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
5494 GR

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	MULTIPLE COMPLETION ☐	CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

JUNE 4, 2005 MICK BLOOMFIELD WELL SERVICE. NIPPLE DOWN WELL HEAD. INSTALLED BOP.
JUNE 6, 2005 BLEW WELL DOWN. STARTED TO PULL TUBING (1 1/2") PULLED TUBING APART.
PICKED UP AND RAN OVERSHOT, BUMPER SUB AND 17 JOINTS OF 2 3/8" TUBING TO 528'. CAUGHT 1 1/2" TUBING. RELEASED AD-1 PACKER AND PULLED OUT OF HOLE. PICKED UP AND RAN 5 1/2" CI BD, 53 JOINTS OF 2 3/8" TUBING AND SET BRIDGE PLUG AT 1700'.
JUNE 7, 2005 SET CEMENT PLUG 1698' - 1347' WITH 104 SACKS CLASS B CEMENT. TAGGED WIRE LINE @ 1347'. SHOT 4 SHOTS @ FOOT AT 750'. RAN 2 3/8" TUBING TO 809'. TESTED CASING TO 500# CIRCULATE 120 SX CLASS B CEMENT TO SURFACE.
JUNE 8, 2005 CUT OFF SURFACE HEAD AT CASING. SET DRY HOLE MARKER. RIG DOWN & MOVE OFF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE William J. Mayhew TITLE V.P. DATE 6-15-05

Type or print name WILLIAM J. MAYHEW E-mail address: _____ Telephone No. 505-296-5508
(This space for State use)

APPROVED BY Monica Cuhling TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 03 DATE JUN 20 2006
Conditions of approval if any: _____