JICARILLA APACHE TRIBE ENVIRONMENTAL PROTECTION OFFICE P.O. BOX 507

DULCE, NEW MEXICO 87528

SUBMIT I COPY TO

NATURAL RESOURCE DEPT

AND OIL & GAS ADMINISTRATION

SPILL REMEDIATION AND CLOSURE REPORT

| Operator: CONOCO, INC. Telephone: (505) 327-9557 | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Address: 3315 BLOOMFIELD HWY, FARMINGT | | | | | | | | | |
| Facility or Well Name: Jicariua E 12A | | | | | | | | | |
| Location: Unit or Qtr/Qtr Sec D Sec 22 T 26N R 4W County RIO ARRIBA | | | | | | | | | |
| Spill Type: Separator Dehydrator Other_ TANK DRAIN LINE | | | | | | | | | |
| Land Type: JICARILLA RANGE Lease No. CONT. 104 | | | | | | | | | |
| Location: | , width 32 , depth 12 | | | | | | | | |
| (Attach diagram) Reference: wellhead, other | | | | | | | | | |
| Footage from reference: 75' Direction from reference: 10 | | | | | | | | | |
| Depth To Groundwater: (Vertical distance from contaminants to seasonal high water elevation of groundwater) | Less than 50 feet (20 points) 50 feet to 99 feet (10 points) Greater than 100 feet (0 points) | | | | | | | | |
| Distance to an Ephemeral Stream (Down gradient dry wash greater than ten feet in width) | Less than 100 feet (10 points) Greater than 100 feet (0 points) | | | | | | | | |
| Distance to Nearest Lake, Playa, or Watering Pond (Down gradient lakes, playas and livestock or wildlife watering ponds) | Less than 100 feet (10 points) Greater than 100 feet (0 points) | | | | | | | | |
| Wellhead Protection Area: (Less than 200 feet from a private domestic water source, or: less than 1000 feet from all other water sources) | Yes No (20 points) O (20 points) | | | | | | | | |
| Distance To Surface Water: (Horizontal distance to perennial lakes, ponds, rivers, streams, creeks, irrigation canals and ditches) | Less than 100 feet (20 points) 100 feet to 1000 feet (10 points) Greater than 1000 feet (0 points) | | | | | | | | |
| RANKING SCORE (TOTAL POINTS): 20 | | | | | | | | | |

| Date Remediation Star | rted: 3/18/02. Date Completed: 3/20/02. | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Remediation Method: (Check all appropriate sections) | Excavation X Approx. cubic yards 455 | | | | | | | | |
| Sections) | Landfarmed Insitu Bioremediation Other | | | | | | | | |
| Remediation Location: (i.e. landfarmed onsite, name and location of offsite facility) | | | | | | | | | |
| General Description of Remedial Action: EXCAVATE & LANDFARM | | | | | | | | | |
| Groundwater Encountered: No X Yes Depth | | | | | | | | | |
| (if multiple samples, attach sample results | Sample location () TEST HOLE @ 12' BGS, SOUTH CENTER OF PIT (2) SIDE WALL @ 7' BGS, EAST SIDE Sample depth 12' | | | | | | | | |
| locations and depths) | Sample date 3/18/02 Sample time 1200 | | | | | | | | |
| | Sample Results | | | | | | | | |
| | Soil: Benzene (ppm) 2.8 0.5 Water: Benzene (ppb) NA | | | | | | | | |
| | Total BTEX (ppm) 8.69 0.021 Toluene (ppb) NA | | | | | | | | |
| | Field Headspace (ppm) 239.7 43 -Ethylbenzene (ppb) NA | | | | | | | | |
| | TPH (ppm) 42.8 ND Total Xylenes (ppb) NA | | | | | | | | |
| Groundwater Sample: Yes No (If yes, attach sample results) | | | | | | | | | |
| I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF | | | | | | | | | |
| DATE 3/2 | 8/02 PRINTED NAME JEFFREY C. BLACE | | | | | | | | |
| SIGNATURE | C. Slegs AND TITLE NMPE 11607 | | | | | | | | |
| AFTER REVIEW OF THE SPILL REMEDIATION INFORMATION, CLOSURE IS APPROVED IN ACCORDANCE TO THE JICARILLA APACHE TRIBE PIT CLOSURE ORDINANCE. | | | | | | | | | |
| APPROVED: YES X NO (REASON) | | | | | | | | | |
| SIGNED: DATE: | | | | | | | | | |

| • | | | | | | | | | |
|---|--|---|-------------------|-------------------------------|----------------|--------------|--------------|--------------------|--|
| | BLAGG ENGINEERING, INC. P.O. BOX 87, BLOOMFIELD, NM 87413 (505) 632-1199 | | | | | 13 | LOCATION NO: | | |
| FIELD REPORT: SPILL CLOSURE VERIFICATION | | | | | | N PAG | PAGE No: of | | |
| LOCATION: NAME | | | | | | DATE | STARTED: 3 | 3-18-02 3-20-02 | |
| QTR/FOOTAGE: | 30' FNL | × 1150'FV | ~ L CONTR | ACTOR: AZTE | C/HIGH DESI | ERT SPEC | | FB | |
| EXCAVATION A | | | | | | | | 455 ± | |
| DISPOSAL FACILIT | | | | | | D: FORMAT | LA NDFA | arm_ | |
| FIELD NOTES & RE DEPTH TO GROUNDWA | EMARKS: | PIT LOC | ATED APPROX | | 5 FT. A | 110°E | FROM V | | |
| SOIL AND EXCA | VATION | | | | OVM CALIB. R | | | RF = 0.52 | |
| DESCRIPTION: | | | | | TIME: | am/pm | DATE: | | |
| SOIL TYPE: SAND (SIL SOIL COLOR: | VA | PRIABLE LIT | FE TAN 7 | TO LITE 6 | reen | ·. ·. | | | |
| COHESION (ALL OTHER CONSISTENCY (NON C | | | | | COHESIVE | | | | |
| PLASTICITY (CLAYS): 1 | NON PLASTIC | / SLIGHTLY PLAST | IC / COHESIVE / N | MEDIUM PLASTIC | HIGHLY PLASTIC | ; | | | |
| DENSITY (COHESIVE C | | | | | | | | | |
| MOISTURE: DRY /SLIGHTLY MOIST / WET / SATURATED / SUPER SATURATED DISCOLORATION/STAINING OBSERVED: YES NO EXPLANATION - SIDE WALLS & BOTTOM EXCAVATED HC ODOR DETECTED: (ES) NO EXPLANATION - V. MINOR ON E. SIDEWALL | | | | | | | | | |
| SAMPLE TYPE: GRAB | COMPOSITE | - # OF PTS. | | | | | | | |
| ADDITIONAL COMMENT | | SED TRACK AMPLE ID | | | | 5A MPLE | - • | | |
| | | THR SAMPLES | | | 2 | | | | |
| SCALE | | | FIE | LD 418.1 CALC | | | | | |
| JULI | SAMP. TIM | E SAMP. ID | LAB NO. | WEIGHT (g) | mL FREON | DILUTION | READING | CALC. (ppm) | |
| ο _γ FT | | | | | | | | | |
| N PIT PE | RIMET | ER | | <u> </u> | | PIT F | ROFIL | E | |
| | | | | VM DING FIELD HEADSPACE | | | | | |
| 16 | | 6 | 1@ 5' | | MARED OUT) | | | | |
| | | 2/5 | 2@ 6' | 105 (Exc 229 (Exc | AVATED OUT) | | | | |
| | * | O S E P A | 4@ 12' 5@ 12' | 239 (LA 18 | (B) | | | | |
| 32' ② O | 3 | PA | 60 12' | 36 | | | -22'- | > | |
| | | | 70 7 | 143 (LAI | A | | - 52 | A | |
| | • | | | | 77777 | } | | | |
| ! } { | Ð |) | LAB SA | AMPLES | | 0 | <u> </u> | 12 | |
| · | 32' | $\stackrel{\smile}{\longrightarrow} @$ | THE12' TPH | BTEX 1200 | 3/18/02 | (2) | 3 | 9 | |
| P.D. = PIT DEPRESSION; E T.H. = TEST HOLE | 3.G. = BELOW | • | | 7 | 7-7 7 | <u>(S</u> | 4 | | |
| TRAVEL NOTES: | CALLOUT: | 3/15/02 | | ONSITE: | 118/02 . | × 3/2 | /02 | | |

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