

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

2006 JUN 12 PM 11 00
JICARILLA APACHE TRIBE

SUBMIT IN TRIPLICATE - Other instructions on reverse side

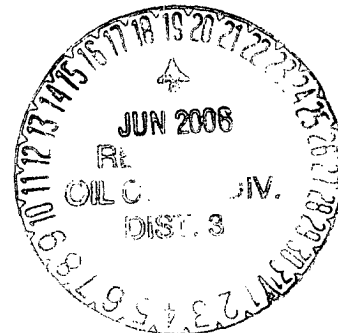
1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other		7. If Unit or CA/Agreement, Name and/or No. RECEIVED
2. Name of Operator XTO Energy Inc.		8. Well Name and No. JICARILLA APACHE #16F
3a. Address 2700 Farmington Ave., Bldg. K. Ste 1 Farmington,	3b. Phone No. (include area code) 505-324-1090	9. API Well No. 30-039-29657
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 665' FSL & 2000' FEL SEC 340-T26N-R5W		10. Field and Pool, or Exploratory Area BASIN DAKOTA BLANCO MESAVERDE
		11. County or Parish, State RIO ARriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☒ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☐ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other _____
	☒ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. is requesting approval to change the production casing string and production cement design from the original APD. Please see attached.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) LORRI D. BINGHAM	Title REGULATORY COMPLIANCE TECH
	Date 4/27/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by 	Title Petr. Eng	Date 6/13/06
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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XTO ENERGY INC.
Jicarilla Apache #16F
APD Data – Casing Design Sundry
April 27, 2006

Location: 665' FSL x 2000' FEL Sec 34, T26N, R5W **County:** Rio Arriba **State:** New Mexico

GREATEST PROJECTED TD: 7620' **OBJECTIVE:** Basin Dakota / Blanco Mesaverde
APPROX GR ELEV: 6569' **Est KB ELEV:** 6581' (12' AGL)

2. CASING PROGRAM:

Surface Casing: 8.625" casing to be set at $\pm 360'$ in a 12-1/4" hole filled with 9.20 ppg mud

Interval	Length	Wt	Gr	Cplg	Coll Rating (psi)	Burst Rating (psi)	Jt Str (M-lbs)	ID (in)	Drift (in)	SF Coll	SF Burst	SF Ten
0'-360'	360'	24.0#	J-55	ST&C	1370	2950	244	8.097	7.972	7.950	17.13	28.24

Production Casing: 5.5" casing to be set at TD ($\pm 7620'$) in 7-7/8" hole filled with 9.20 ppg mud.

Interval	Length	Wt	Gr	Cplg	Coll Rating (psi)	Burst Rating (psi)	Jt Str (M-lbs)	ID (in)	Drift (in)	SF Coll	SF Burst	SF Ten
0'-7620	7620'	15.5#	J-55	ST&C	4040	4810	202	4.950	4.825	1.11	1.32	1.71

JWE
4/27/06