| Submit 3 Copies To Appropriate District   | State of New Mexico                   |                              |  | Form C-103                |
|---|---------------------------------------|------------------------------|--|---------------------------|
| Office Energy, Minerals and Natural Resources   |                                       |                              |  | May 27, 2004              |
| 1625 N. French Dr., Hobbs, NM 87240   |                                       |                              | WELL API NO.   |                           |
| District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION   |                                       |                              | 30-045-32541   |                           |
| District III 1220 South St. Francis Dr.   |                                       | 5. Indicate Type of Lea      |  |                           |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   | Santa Fe, NM 8                        | 7505                         | STATE  | FEE 🗶                     |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505   |                                       |                              | 6. State Oil & Gas Lea   | ise No.                   |
| SUNDRY NOTICE   | ES AND REPORTS ON WEL                 | IS                           | 7. Lease Name or Unit  | Agreement Name            |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                                       |                              | BRUINGTON GAS COM  |                           |
| 1. Type of Well:  |                                       |                              | 8. Well Number   |                           |
| Oil Well Gas Well X Other   |                                       |                              | 4  |                           |
| 2. Name of Operator   |                                       |                              | 9. OGRID Number  |                           |
| XTO ENERGY INC.   |                                       |                              | 167067   |                           |
| 3. Address of Operator  |                                       |                              | 10. Pool name or Wildcat   |                           |
| 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401   |                                       |                              | BASIN DAKOTA   |                           |
| 4. Well Location  |                                       |                              |  |                           |
| Unit Letter   | 1700 feet from the Nor                | rth line and                 | 1895 feet from th  | e West line               |
| Section 21  |                                       | Range 11W                    |  | County San Juan           |
|   | 11. Elevation (Show whether 5         | DR, RKB, RT, GR, etc<br>7521 | c.)  |                           |
| Pit or Below-grade Tank Application   |                                       |                              | Processing Salating Control (Control of Control of Cont | 2 Seminorary (1997)       |
| Pit type Depth to Groundwater _   |                                       | h water well Dis             | stance from nearest surface w  | /ater                     |
| Pit Liner Thickness: mil Below-Grade Tank: Volumebbls; Construction Material  |                                       |                              |  |                           |
|   |                                       | ,                            |  |                           |
|   |                                       |                              |  |                           |
| 12. Check A   | ppropriate Box to Indicate            | Nature of Notice,            | Report, or Other Da  | ata                       |
| NOTICE OF INTE  | ENTION TO:                            | SUB                          | <b>SEQUENT REPOI</b>   | RT OF:                    |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                      | REMEDIAL WORK                | □ A  | LTERING CASING            |
| TEMPORARILY ABANDON   | CHANGE PLANS                          | COMMENCE DRILLI              |  | PLUG AND SANDONMENT       |
| PULL OR ALTER CASING  | MULTIPLE COMPLETION                   | CASING TEST AND CEMENT JOB   |  | . <del>.</del>            |
| OTHER:  | П                                     | OTHER: PT PROD (             | CSG  | x                         |
|   | operations (Clearly state all per     |                              |  |                           |
| 13. Describe proposed or completed of starting any proposed work). or recompletion.   |                                       |                              |  |                           |
|   |                                       |                              |  |                           |
| XTO Energy Inc. PT 5-1/2"   | csg to 1500 psig for 30 m             | in w/chart. Incr'            | d press to 3850 for  | 5 min. Tstd OK.           |
|   |                                       |                              |  |                           |
|   |                                       |                              | 4  |                           |
|   |                                       |                              | (AS: JUN 2   | 1006 <del>5</del> .       |
|   |                                       |                              | JO RIV   |                           |
|   |                                       |                              | E OM, C  |                           |
|   |                                       |                              | E 3/61   | . 3 - 53                  |
| I hereby certify that the information ab  | ove is true and complete to the       | best of my knowledge         | e and belief Turther certi   | fy that any nit or helow- |
| grade tank has been/will be constructed or cl   | osed according to NMOCD guideline     | s , a general permit         | or an (attached) alternati   |                           |
| SIGNATURE THE   | Turham TIT                            | LE REGULATORY C              | OMPLIANCE TECH DA  | TE 6/13/06                |
| T   | E-n                                   | nail address: RI             | EGULATORY@XTOENERGY.   |                           |
| Type or print name LORRI D. BINCHAM  Telephone No. 505-324-1090   |                                       |                              |  |                           |
| For State Use Only  |                                       | deputt on 8 ga               | s inspector, dist. Ca  | II IAI -                  |
| APPROVED BY H. V. War   | nevaTIT                               | rle                          | DAT  | E JUN 1 9 2006            |
| Conditions of Approval, if any:   | · · · · · · · · · · · · · · · · · · · |                              |  |                           |