District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos | Rd., Aztec, NN | A 87410 | | Sa | nta I | Fe, NM 87 | 505 | | | | | | |
|---------------------------------|------------------------------------|---------------|---------------------------|------------------|--|----------------------------|-------------------------------------|--|---|-------------------------|---------------------|----------------------|--|
| District IV | | | | | | | | | | | AME | NDED REPORT | |
| 2040 South Pach | eco, Santa Fe, | NM 87505 | | | | | | | | | | | |
| т | DE | OURG | CEOD AI | LOWAD | T 17: / | רו ז א כווא | TIODIZ | ۸ TIO | NI TO TO A N | ICDO | DТ | | |
| <u>I.</u> | KE | QUES. | | me and Addres | | AND AUI | HUKIZA | ATIO | N TO TRAN | | RID Numb | ner | |
| Caulkins Oil Company | | | | | | | | 003824 | | | | | |
| 1409 W. Aztec Blvd., Suite B7 | | | | | | | | | ³ Reason for Filing Code | | | | |
| | | | | M 87410 | | | | | Add >an | 15 2 | AHA | | |
| ⁴ API Number | | | | | | ⁵ Pool Naı | ne | | 6 Pool Code | | | Pool Code | |
| 30-039-27676 | | | SOUTH BL | | | | O TOCIT | ASI ZONE & DHC POOL COOL 80(CF) 06460 | | 06460 | | | |
| ⁷ Pr | operty Code | | 8 Proper | | | | | | - | Well Number | | | |
| 10 | 2459 | | | | BREECH | " <u>E"</u> | | 850 | | 850 | | | |
| II. 10 Surfa | | | | MV, DK | | CITO | | | | , | | | |
| Ul or lot no. | 1 | Township | Range | Lot.Idn | Fee | from the | North/Sou | | Feet from the | 1 | est line | County | |
| C 5 26N 11 Bottom Hole Location | | 26N | 6W | | 705' | | North | | 2270' | | Vest | Rio Arriba | |
| Bottom | | | ula . | T | Τ. | | In to | | I a da a | | | | |
| UL or lot no. | UL or lot no. Section Township | | Range Lot Idn | | Feet from the | | North/South line | | Feet from the | from the East/West line | | County | |
| 12 Lse Code | ¹³ Producin | Method C | ode 14 Gas | Connection Da | te T | ¹⁵ C-129 Peri | mit Number | | 16 C-129 Effective I | Date | 17 C- | -129 Expiration Date | |
| F F | | _ | | | | | | | | | | | |
| III. Oil an | d Gas Tr | ansnort | erc | | | | | | | ·· | | | |
| 18 Transpor | | anspon | CIS 19 Transporter 1 | Name | | ²⁰ Pe | OD. | ²¹ O/G | | ²² POD U | JLSTR Lo | cation | |
| OGRID | | | and Addres | | | | | | and Description | | | | |
| 025244 Wil | | Williams | ms Field Services Company | | | 4002 | 328 | G | UNIT C, SEC. 5-26N-6W | | | | |
| 45.325.32 | | | P. O. Box 3102 | | | | | 705' F/N 2270' F/W | | | | | |
| | | | Oklahoma ' | | | BREECH "E" 850 location | | | | | | | |
| 09018 | | | Giant Refinery | | | | 329 | UNIT C, SEC. 5-26N-6W | | | | | |
| 5764 US Highway 6 | | | | | the state of the s | | | | 705' F/N 2270' F/W BREECH "E" 850 location 77 777 | | | | |
| | | Farming | gton, New M | exico 8740 | <u> </u> | | | | BK | EECH | "E" 850 | location 222 | |
| | | | | | | | | | | | ي الم | | |
| | 1 | | | | | | | | L | | <u> </u> | - 300S HUL | |
| IV. Produ | iced Wat | er | | · | | 24 non | ULSTR Loca | | \ | | <u>8</u> | RECEIVED | |
| | 2329 | IIN | IT C SEC | 5-26N-6W | 705 | | | | escription I ''E'' 850 loca | ation | | DIL CONS. DIN | |
| | | | - | 3-2011-011 | | 1711 2270 | 1777 101 | The contract of the contract o | 1 12 050 100 | | ·a | DIST. & | |
| V. Well Completion Data | | | 6 Ready Date | | 28 PB | ²⁹ Perforations | | ON CONS. DIM DIST. 8 3-0HC, DC,MC | | | | | |
| 4/25/04 | | | 5/8/06 | | 7617' | | 7610' | | 6582' - | | | | |
| 31 Hole Size | | <u> </u> | 32 Casing & Tubin | | | | 33 Depth Se | | | 34 Sacks Cement | | | |
| 12 1/4" | | | 9 5/8" | | | | | | | 200 sacks (236 cu. ft.) | | | |
| 7 7/8" | | 5 1/2" | | | 7617' | | | 1418 sa | | 8 sacks | acks (2411 cu. ft.) | | |
| | | 2 3/8" | | | | | 7519' | | **- | | | | |
| | | | 1 | | | | | | | | | | |
| VI. Well | Test Data | | · · | | | | | | | | | | |
| 35 Date N | | | Delivery Date | ³⁷ T | est Da | te | 38 Test Le | ngth | ³⁹ Tbg. P | ressure | $\neg \top$ | 40 Csg. Pressure | |
| 4-27-06 | | _ p | ending 4-2 | | 27-06 | | 1 hour | | 54 | ļ | | PKR | |
| 41 Choke Size | | | ⁽² Oil | | 43 Water | | 44 Gas | | 45 A6 |)F | 46 Test Meth | | |
| 3/4" | | | .14 tr | | | | 32.59 | | 78 | 2 | Flowing | | |
| ⁴⁷ I hereby certify | | | | | | | 106 O | IL CC | NSERVAT | ION I | DIVIS | ION | |
| and that the infor belief. | mation given a | oove is true | and complete to t | ne best of my kn | owiedg | e and · | | | ΔI | | | | |
| Signature: | lest | 79/ | | | | Approv | ed by: | 7 | | | ~ | 7-3-06 | |
| Printed name: | nen . | t Ves | gue | | | Title: | 70 | | 4/M | | | | |
| Robert L. Verquer | | | | | | | PEPUTY CALA/GAS MISPECTOR, DIST 13" | | | | | | |
| Title: Superintendent | | | | | | | Approval Date: JUN 2 0 2006 | | | | | | |
| Date: Phone: | | | | | | | | 301 | . ~ ∪ £000 | · | | | |
| June 19, 20 | | | | 34-4323 | | | | | | | | | |
| ⁴⁸ If this is a cha | nge of operato | r fill in the | OGRID numbe | r and name of t | he prev | ious operator | | | | | | | |
| | Dut- | | | | | | -4 - 3 PT | | | | T | | |
| | Previous O | PETATOF SIGI | asu: ¢ | | | Pn | nted Name | | | | Title | Date | |
| | | | | | | | | | | | | | |